

a surprise
church and
sources of
was time-
d Sunday
intendant
arch voted
f and re-
n July 14.
lected as
Harper.
f the re-
ade by Dr.
Secretary,
in gifts
he month
8,698 was
and \$11,-
tributions
0.

T TABLE
Ellsworth
"low" and
"rim," has
ng biogra-
His other
s but this
an, Henry
who made
the Per-
and Moody
his Chris-
walks with
you follow
It should
d laymen
pecial in-
Christian
pick it up
down until
lished by
from the
the pub-

oye Hoek-
that tells
ews, Chief
Hospital,
nd skilled
no heart-
ken limbs
rits of no
ne to him
drove him
al wilder-
Cass Gen-
stian, had
an under-
discovered.
agic death
nd failure
long jour-
y Father's
last—after
Publishing
the price
papist Book

BOR POL-
ard Barclay
ook which
and offers
erstanding
and Latin
Expositor
now of no
n a more
assing the
hich basic
facts mar-
gically es-
ben-minded
nd in this
a study of
atin Amer-
s of Latin
escribes its
price is \$2.50
ent to the
Arch Exten-
church, 150
1, N. Y.

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, July 18, 1946

NEW SERIES—VOLUME 28—NO. 30



DR. W. DOUGLAS HUDGINS

Jackson Pastor Is Baptist Hour Radio Speaker

As unusual as it may seem, the subject, "The Church in Our Day," will be discussed on the Baptist Hour next Sunday, July 21, by Dr. W. Douglas Hudgins, popular pastor of the First Baptist Church of Jackson, Mississippi.

The Baptist Hour may be heard in Mississippi over Radio Stations: WCBI, Columbus at 7:30 a.m. CST. WSLI, Jackson at 7:30 a.m. CST. WHAS, Louisville at 8 a. m., CST. WREC, Memphis at 8:30 a. m., CST. WKWH, Shreveport at 7:30 a. m., CST.

BR RANKIN AND CAUTHEN SEE MIRACLES IN CHINA

Southern Baptist Missionaries in China are achieving miracles according to a cablegram from Drs. M. T. Rankin and B. J. Cauthen, who recently arrived in China to visit Southern Baptist mission fields.

The cablegram also stated that Chinese Christians are working under difficulties and that many Chinese Baptist workers are living below minimum health necessities.

The cablegram follows:

MIRACLES ACHIEVED BY MISSIONARIES AND CHINESE CHRISTIANS WORKING UNDER HEAVY DIFFICULTIES. CHINESE BAPTIST WORKERS LIVING BELOW MINIMUM HEALTH NECESSITIES. HELP URGENTLY NEEDED. ESTIMATE DOLLARS 250000 THIS PURPOSE. CONSIDERABLE REHABILITATION NECESSARY IMMEDIATELY DESPITE HIGH PRICES. ESTIMATE DOLLARS 500000. SAILING CANTON JULY 11. ANTICIPATE LARGE RELIEF NEEDS KWANGTUNG FAMINE AREA. TELL SOUTHERN BAPTISTS WE CAN SAVE LARGE OPPORTUNITIES BY ACTING NOW.

NOTICE!

Word has come to the office of Dr. D. A. McCall, Executive Secretary, that applications for the purchase of surplus chapels from the War Department will be received at the office of Division Engineer, South Atlantic Division, Real Estate Project Office, P. O. 1038, Jackson, Mississippi, until 10:00 o'clock Central Time, August 5, 1946.

Application forms may be secured from the above address and chapels for sale are subject to inspection by prospective purchasers. Consideration will be given first to the use of the chapels as a Shrine or Memorial, and second as a denominational House of Worship.

Descriptions of the surplus Chapels indicate that they are of frame construction, concrete floors, outside walls covered with sheet-rock and the equipment consists of 42 slat type benches anchored in concrete, rough carpentry pulpit and two chairs. These chapels offered for sale are located in the Camp Shelby Military Area.

The Washington Review

By LARSTON D. FARRAR
Religious News Service
Correspondent

Religious Census Scheduled

The decennial Census of Religious Bodies, definitely will be undertaken by the Bureau of the Census of the U. S. Department of Commerce.

Although several other special surveys were cut out of the general appropriation asked by the Department of Commerce, there was no cut in the Census of Religious Bodies and, as in

(Continued on Page Two)

Dr. Franks Receiving Check



COLUMBUS CHURCH HONORS DR. J. D. FRANKS

Present Gift For Mission Trip On 25th Anniversary

Climaxing 25 years in which the church membership has grown from 541 to a total of 2,571, the First Baptist church of Columbus on July 7, observed the anniversary of Dr. J. D. Franks, who assumed the pastorate in 1921, with fitting ceremonies that marked a high peak in the relationship of this great congregation and their beloved leader. Greetings were extended by each department of the church by the B. S. U. at M. S. C. W., by the city, by the county workers and by other denominations, in which fitting tribute was paid to Dr. Franks.

A love gift of \$1,655 was presented toward a mission trip to Europe and the Near East for Dr. and Mrs. Franks, and a three months' vacation. He is a member of the Foreign Mission Board.

In a setting of striking beauty where brilliant-hued flowers made a bright background, and lovely music by the combined choirs under Miss Marion Davis delighted the large crowd present, the following paid heartfelt tribute to Dr. Franks: W. N. Puckett, H. H. McClanahan, Sam Wilder, Mrs. Lucy M. Puckett, Bob McRaney, E. K. Brown, Miss Jackie (Continued on Page Two)

Unified Leadership Needed In Christian Education

By Norman W. Cox, President,
Mississippi Baptist Convention

Our Mississippi Baptist people who have acquainted themselves with our need in the field of Christian education are conscious that one of our greatest needs is unified leadership. It is something that we have not had. Our educational leadership hitherto has been fragmentary, much of it partisan with respect to institutions, too frequently it has been geographical with respect to interest and competitive in the matter of approach both to finances and student patronage. Unified leadership long ago would have displaced these weaknesses and would have provided us with a stronger support for our colleges.

The triumph of our armed forces

over Germany in the recent war is an illustration of the wisdom and efficiency of unified leadership. They had unity of command, strategy, supply and attack. Suppose that each nation had had a separate and un-

ited command, service of supply, strategy and military objective. It would have been confusion worse confused. The English and the Americans and the French would much of the (Continued on Page Two)

Russian Baptist Pastors Get Ovation At Stockholm Conference

STOCKHOLM — (By Wireless to RNS) — Two Russian Baptist leaders were greeted with prolonged applause when they appeared as guests at a conference of Pentecostal Churches here attended by delegates from all the Scandinavian countries.

The Russian visitors were Pastor

Michael Galjejev and Pastor Alexej Andrejev, of the All-Union Council of Evangelical Christians and Baptists of the U. S. S. R. They previously attended the annual conference of the Swedish Baptist Association, and are the first Russian Protestant delegates to attend meetings outside the Soviet Union since 1928.

ONE Hungry WORLD

"The world food program is a success and has ended mass starvation throughout the world," the United Press quoted Herbert Hoover as saying July 2. Other observers are not so optimistic. "Starvation" is a word of various meanings, from death due to lack of food, to long extreme hunger which may not kill its victim, but leaves him too weakened to resist death from disease or cold. Every great famine also leaves its mark for at least a full generation in broken health, shortened lives, and stunted growth especially of children."—United States Department of Agriculture bulletin.

A recent survey shows that Europe now has 11,000,000 orphans and 30,000,000 hungry children in varying degrees of malnutrition or actual starvation. In Asia this figure must be multiplied many times. These children need powdered milk, food concentrates, and vitamin tablets to build up their skeleton-like little bodies. Sending food overseas is only one of the projects undertaken by your church, in making a special offering this summer to raise \$3,500,000 for relief and rehabilitation.

A group of patients in Battle Hill Sanitarium, Atlanta's tuberculosis hospital, sent \$10 to Convention President Louie D. Newton, for the relief campaign. "Our Sunday School class desires to make our little offering to the very neediest cause," the letter said. "We pray God's richest blessings on this very worthy effort to aid our stricken neighbors."

Censorship for military security is one thing, for protection of box-office receipts is something else. According to Edith Lindeman, columnist, the documentary "Seeds of Destiny" has been withheld from circulation by the American Theater Association because it makes audiences uncomfortable. "It will be a pity," Miss Lindeman says, "if an army-made film which brings the world problem of famine before the eyes of a well-fed nation should be eliminated from the screen because it is not pretty, amusing, or exciting." Letters to editors of local newspapers, requesting a chance to see the film, may result in favorable action on the part of local theater managers.

"HELP! Crisis in Asia and Europe" is the title of a pamphlet soon to be released by Broadman Press. A symposium, by five who have personally experienced conditions in war-wrecked countries, the book presents in 30 pages with pictures the why and how of Southern Baptists' campaign to help meet the crisis. Watch for announcements from your Baptist Book Store.

Foreign Mission Board, Southern Baptist Convention, M. Theron Rankin, Executive Secretary; Marjorie E. Moore, Publicity Chairman, Relief.

BR

Dr. R. G. Lee, pastor, Bellevue Church, Memphis, made a report to the church concerning the first six months of 1946. The report shows 513 additions, 189 by baptism; average Sunday School attendance 3,230; Training Union 665; Woman's Missionary Union 329; offerings \$4,986 or a total of \$129,660 for the first six months.

COLUMBUS CHURCH HONORS

DR. J. D. FRANKS

(Continued from Page One)

Polk, Rev. Cecil Lea, W. M. Covington, Rev. J. L. Sansing and Robert Leshe.

F. F. Parsons, chairman of the Board of Deacons presided at the meeting and presented the love gift. The event was planned and arranged by the Board of Deacons. Others taking part in the public service were: C. N. Brandon, Dr. S. B. Platt, Rev. Eugene Burnett, and Rev. Clifton Perkins.

The recounting of the experiences through which pastor and people have gone during this quarter of a century brought tears and laughter as sorrows and joys of the way were reviewed. Dr. Franks stated that some of the high peaks during the years were: when the church voted to commit itself to a far-reaching education and training program and voted to build the educational plant; the personal happiness that came when his two children were won to the Lord; the joy that accompanied the message that J. D. Jr., had dedicated his life to the ministry; the thrill of a dream fulfilled when Mississippi Baptists appropriated \$20,000 for the Baptist Student Center Building at M. S. C. W., and finally, when the church made its unanimous decision to endow the salary of a foreign missionary as a memorial to the veterans of World War II. (One of these was his own son, J. D. Jr., Editor).

At the evening service one of the most illustrious young ministers of all who have gone out from this church, Dr. Niles Puckett, preached, and ten were Baptized by Dr. Franks. Baptism and the Lord's Supper was observed.

During these years the church has ordained six young men to the gospel ministry: Dr. S. B. Platt, Jr., Newton Scofield, Dr. J. Niles Puckett, Joe Abrams, Clifton Perkins, Eugene Burnett.

First Baptist church Columbus, was one of the first to utilize the radio, and for nearly 20 years has broadcast the gospel, being a pioneer in this phase. The emphasis given Baptist Student work has been highly successful. The church has given almost \$700,000 during this period, and there have been 1,453 baptisms.

Letters and telegrams from all over the country were received, included in these being one from leaders of the Jewish Synagogue. Editor Birney Imes of the Commercial Dispatch paid glowing editorial tribute to Dr. Franks as a power for civic righteousness.

The day will be long remembered in Columbus, and cherished by all who value the loving ties that bind pastor and people together after they have toiled along the road of service for a quarter of a century.

Dr. Franks came to Columbus from Pineville, La., a young and not very well known minister serving his second pastorate. With his church he has grown to a position of national denominational importance as a long-time member of the State Baptist Convention Board, Mississippi's representative on the Foreign Mission Board, Southern Baptist representative to the first International Baptist Young People's conference in Czechoslovakia in 1931, and Southern Baptist Convention delegate to international World Conferences in England and Scotland in 1937. He is a member of the Continuation Committee of the World Conference on Faith and Order.

UNIFIED LEADERSHIP NEEDED

IN CHRISTIAN EDUCATION

(Continued from Page One)

time have been griping and fighting at each other instead of the enemy. With respect to Christian education in Mississippi that comparison has too much force of truth when we consider the relationship of our institutions and their leadership in the past.

Unless Mississippi Baptists unify their educational leadership, they can never have an adequate policy, program, promotion and service in the field of Christian education.

I know that a great many of our people realize this. Before the last session of our convention, many of our pastors and laymen urged me to work out some formula that would provide for a unified educational leadership.

In response to these appeals, in the address I made to the convention I suggested that the brethren consider for a year and act upon it at the 1947 meeting of our convention a proposal to create an executive committee of the colleges affiliated with or related to the Mississippi Baptist Convention. In that address I presented the suggestion in the following statement:

"Instead of having our schools come to the convention independently, why not require them to come collectively and inter-dependently? Instead of each school's fighting its battle for support from the convention as though there were no other Baptist school to be provided for, why not require our schools to recognize that they must travel together as a co-ordinated group?

"My acquaintance with Mississippi Baptists has brought me to know that whether we like it or not, we have got four schools, and we are going to have four schools. Neither of them is going to die because each of them has some friends who will not let them die. The sooner Mississippi Baptists realize this, the better. Why not deal then with our educational problems realistically?

"Since we have four schools, and we are going to have four schools, why not require them to get together and work out an educational program for Mississippi Baptists in a spirit of Christian amity and fraternity? There can be found for each a special field of needed educational ministry for Mississippi Baptists. If each institution is what it ought to be, it can have more students than it can accommodate.

"The way to do this is simplicity itself. First, let the convention tell the schools to do this: Let it tell them to forget selfishness and pride and prejudice. Let it tell them that each has a right to a seat at its mother's table. Let it tell them each to appoint from its board of trustees three members to hold membership in an Executive Committee of the College affiliated with or related to the Mississippi Baptist Convention. The president of each institution would be an ex-officio member of this executive committee. To this executive committee, let there be added three brethren who represent the convention and who are not members of any of the boards of trustees of our colleges. Let these three brethren be brethren who are unanimously chosen by the twelve trustees who have been appointed by the respective boards of trustees of our colleges. Let the chairman and secretary of this executive committee come from the three brethren who

THE WASHINGTON REVIEW

(Continued from Page One)

dictated by discussion in the House of Representatives, Congress clearly wants the religious census to be made.

It is not likely there will be any action taken on the bill recently introduced in the House of Representatives making optional the furnishing of religious statistics by the various denominations. On the other hand, no one believes that in the next religious census, officials of the Bureau of the Census will threaten churchmen with fines and a jail term in advance if correct statistics are not submitted. This happened last time—with some not-too-savory publicity results.

FM Church Applications

Religious organizations are not going to be left out of the FM (frequency modulation) radio field, it is evident, although not as many church organizations have applied as had been anticipated.

The Federal Communications Commission announced here the granting of an FM license to a Bible Institute and the filing of an application for an FM license by a mission board.

The license already granted has gone to the Moody Bible Institute of Chicago, with WDLM as the new station's call letters. The application for a permit came from the Board of Missions and Church Extension of The Methodist Church, New York, which asked for a construction permit for a new FM (Metropolitan) broadcast station to be operated on a frequency to be determined by the FCC's Chief Engineer.

BR

German Language Bibles In Great Demand

Chaplain Grover B. Gordon, Assistant Division Chaplain of the 83rd Thunderbolt Division, with headquarters in Linz, Austria, reported an overwhelming demand for German language Bibles to the American Bible Society.

One local pastor, whose members are practically all former Catholics is very ambitious that they should read and know the Bible. According to the chaplain only a very few have them.

Declared the pastor, "Our only hope for existence is evangelism, and that must come from a knowledge of the Bible."

represent the convention. Let the convention require this executive committee of the colleges affiliated with or related to the Mississippi Convention to work out a program of Christian education for Mississippi Baptists to be carried out by these colleges, and that all matters pertaining to the financial support of our colleges be worked out by this executive committee and be presented to the convention through it. Let the convention say to the colleges and this executive committee that on and after the convention approves that plan it will entertain no financial requests that have not been cleared to it through this executive committee. And let the convention say to the colleges and this executive committee that any college that refuses to cooperate with this plan of operation in the judgment of two-thirds of the members of the executive committee shall have its funds accruing from the Cooperative Program, withheld until it purges itself of the charge of non-cooperation."

July 18, 1946
REVIEW
(One)the House of
ness clearly
s to be made.
will be any
recently in-
Representa-
furnishing
the various
other hand, no
ext religious
bureau of the
Archmen with
t advance if
t submitted.
—with some
results.ations
are not go-
the FM (fre-
field, it is
any church
ied as hadations Com-
the granting
ole Institute
ation for an
board.granted has
Institute of
the new sta-
plication for
the Board of
xtension of
New York,
ction permit
(tan) broad-
ed on a fre-
by the FCC's

Bibles

Jordon, Assis-
f of the 83rd
h headquar-
ted an over-
erman lan-
merican Biblese members
Catholics is
should read
rding to the
have them.
ur only hope
m, and that
ledge of theLet the con-
secutive com-
filled with
ppi Conven-
am of Chris-
ppi Baptists
ese colleges,
aining to the
colleges be
tive commit-
the conven-
e convention
is executive
fter the com-
an it will en-
sts that have
through this
let the con-
ges and this
any college
te with this
judgment of
rs of the ex-
ave its funds
operative Pro-
purses itself
operation."Department
of Church
Music
LUTHER A. HARRISON, Secretary

Summer Music Schools Helping Many

Our Summer Field workers are holding a large number of Schools of Music this summer. We believe that they will hold fifty during this season.

Macon had a good school last week. Bruce has a school this week. Fellowship and Hardy Station will have schools next week.

We ask that the church having a school pay the teacher \$35.00 and provide entertainment. We will pay their traveling expenses. Let us know this week if you want a school.

Make your plans to attend the State Music Convention at the First Baptist Church, Jackson, Mississippi, October 11 and 12.

Ensembles and Hymn Players
Now is the time to start work for next year. Keep your Ensemble organized. Have regular rehearsals. See that these musicians are used regularly.

Brotherhood Quartets

We want one hundred Brotherhood Quartets by the end of 1946. All you have to do is write the Music Department, Box 530, Jackson, and give us the names and addresses of your members and we will send them four Quartet Books FREE.

All Brotherhood Quartets are invited to be at our State Music Convention Friday night, October 11.

BR

Foxworth VBS Is
Best Ever Held

Foxworth Baptist Church held the greatest Vacation Bible School in the history of the church this year. A total enrollment of 119 was reached, with a daily average of 106.

The junior department led with the largest enrollment, 41, while the beginners had the smallest. However, the beginners had just as much fun and manifested as much interest as any group.

Both the students and teachers had a wonderful time.—B. E. Padgett, pastor.

BR

Pastor H. J. Logan did the preaching in the revival at Sledge and the music was under the direction of Brother Guy Reedy of Crenshaw. There was a fine spirit, good attendance and eight additions to the church.

There were 77 workers and pupils enrolled in the Vacation School of Lexie Church, Tylertown. Pastor C. H. Barrett served as principal with the following helpers: Mrs. L. A. Dillon, Mrs. Marshel Pigott, Mrs. Una Holmes, Mrs. C. H. Barrett, Mrs. V. M. Holmes, Mrs. Ray Holmes, Mrs. Ford Milliner, Mrs. S. S. Smith and Mrs. J. E. Bond. Mrs. D. M. Smith, Sr., prepared refreshments each day. Other helpers were Mrs. Tryly Johnson, Mrs. Jewel Pigott and Mrs. Moyese Johnston who helped when present. Forty-one of the pupils and workers did not miss a day and will receive awards for 100% attendance. —Mrs. C. A. McElveen, reporter.

FAMINE SUFFERERS IN INDIA



This is a typical scene in all famine-stricken countries. Through the generosity of American Christians these victims of war, flood and drought are being served one meal a day, just enough to keep soul and body together. What if you were one of these?

Your contribution through your church to the \$3,500,000 Relief and

Rehabilitation Campaign in which Southern Baptists are now engaged will help tremendously not only in saving the lives of starving fellow human beings, but it will honor Christ to minister to those for whom he died. As Christians, let us lend a helping hand immediately in this hour of desperate need to the famishing millions. Let us hear and heed their piteous cry for help.

Hospital Offering
Totalled \$4,245.82

The Mother's Day offering for the Baptist Hospital totaled \$4,245.82, according to a tabulation made in Baptist headquarters, and announced today by D. C. Simmons, chairman of the board of trustees of the hospital.

In announcing this total, Mr. Simmons stated, "I want to express my appreciation and the appreciation of the trustees and staff of the Baptist Hospital for the splendid response made by many churches and many more individuals to the Baptist Hospital through the Mother's Day offering."

Mr. Simmons stated the hospital is carrying on with its ministry of healing, but like most institutions it is faced with the problem of rapidly increasing operating costs.

The past Mother's Day offering for the hospital was taken as a result of the action of the last state Baptist convention, which instructed the board of trustees to take such an offering on Mother's Day.

"Mississippi Baptists have always responded heartily to every worthy cause," concluded Mr. Simmons. "We do genuinely appreciate this fine response when their hospital made its call. I wish I could personally thank each person having a part in this offering in each church. However, I am taking this means of expressing to them all the thanks and appreciation of the hospital.

BR

GRAND RAPIDS, Mich.—(RNS)—The Northern Baptist Convention voted 4-to-1 in favor of an amendment to its by-laws by which voting delegate strength of individual churches will be apportioned in accordance with the per cent of that church's gifts to the denomination's unified budget. This move was opposed by the Fundamentalist group, inasmuch as many of those churches contribute to the Conservative Baptist Foreign Mission Society instead of the American Baptist Foreign Mission Society and therefore will lose some voting power. Vote on the amendment was 2,298 to 585.

GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

SHORT CREEK IS NUMBER 817

One of the latest additions to The Baptist Record EVERY FAMILY Plan is Short Creek Church, Yazoo County. The pastor is Rev. B. E. Evans, Mississippi College student.

The church has gone from half to full-time with an active Sunday School, Training Union, Mid-week Prayer Meeting, and Men's Fellowship. Pastor Evans reports that during the last few Sundays there have been six additions to the church.

Record readers in Yazoo County are now listed as follows: HOLLY BLUFF, 51; ANDING, 24; BENTONIA, 55; Bethlehem 1; BLACK JACK, 64; CONCORD, 28; EDEN, 27; HEBRON, 48; LIVERPOOL, 16; Melrose, 5; OAK GROVE, 23; OGDEN, 34; OIL CITY, 45; PROVIDENCE, 19; Rocky Springs, 9; SATARTIA, 16; YAZOO CITY FIRST, 184; CENTER RIDGE, 26; TINSLEY, 12; Short Creek, 42; and Yazoo City Second, 13.

NEW HOPE COMES IN

One of the latest churches to make The Baptist Record a part of its program is New Hope church of Yalobusha County. Rev. W. M. Crocker of Bruce is the pastor.

The church recently voted UNANIMOUSLY for the EVERY FAMILY Plan of The Baptist Record. Pastor Crocker, in writing about it said, "All of us like The Baptist Record. You may consider New Hope a member of the EVERY FAMILY circle."

Yalobusha County now has Record readers as follows: Big Springs, 1; COFFEEVILLE, 53; NEW HOPE, 14; Oak Grove, 1; OAKLAND, 15; Pilgrim's Rest, 7; Scobey, 8; Sylvarena, 6; Tillatoba, 7; Water Valley, 9; Wayside, 1; SPRING HILL, 27; CAMP GROUND, 39; Pine Grove, 3; DIVIDING RIDGE, 27; OTUCKOLOFA, 21; Elam, 1.

COPIAH COUNTY BAPTISTS'
LITTLE RIDGECREST

Copiah County Baptists had a "Little Ridgecrest" program at Chautauqua Lake Park, Crystal Springs, on Wednesday, July 10. The program was well planned and many people expressed their appreciation of the all-star program.

The exercises began at 10:00 a. m., and continued until 9:20 p. m., with time out for a basket dinner and a barbecue supper.

Many were so well pleased with the program that they said they wanted to have such an event annually.

Among those taking part on the program were: R. A. Marston, Dr. W. D. Hudgins and Dr. W. A. Bell, Jackson; Rev. J. L. Sullivan, Brookhaven; Dr. Norman Cox, Meridian; Rev. C. A. Brantley, Dr. P. H. Anderson and Dr. A. E. Tibbs, New Orleans.

BR

George H. Moseley, Minister of Music and Education of Temple Church, Ruston, La., will lead the singing in the revival at Moorhead in August. The visiting evangelist will be Dr. D. M. Nelson, Jr. Dr. O. P. Moore is pastor at Moorhead.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board

Baptist Building, Jackson, 105, Miss.

A. L. GOODRICH, Editor

Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—The first 200 words free; all other words one cent each. Memorials are one cent per word.

Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

Advertising Representatives—Jacobs List, Inc., Clinton, S. C.

Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

An Explanation

We are carrying this week a report of the gifts from the churches for the first six months of 1946. We consider these figures very important and in order not to have to leave out too many other good articles we are curtailing the space used for editorials this week.

BR

An Inspiring Report

In this issue of the Baptist Record Dr. D. A. McCall, Executive Secretary-Treasurer of the Mississippi Baptist Convention makes his semi-annual report to the churches. It is a report that should encourage and inspire our people not to grow weary in well doing.

The record of the churches was made by the churches and the members of these churches. Dr. McCall and his workers have simply recorded what the people and the churches reported.

It is a record that should bring shouts of joy from the lips of everyone who helped to make that record and wails of woe from every Mississippi Baptist who failed to have a share in sending the gospel to the uttermost parts of the earth.

Dr. McCall has led Mississippi Baptists in a marvelous manner. New heights have been reached, great goals won, large debts paid and fine fellowship achieved. With God's guidance and His chosen leader, Mississippi Baptists should write even a better record in the remaining months of 1946.

BR

Religion In The Fingers

We might be able to profit by the story told by a foreman in a factory. He said there was a certain worker in his group who did not give very good advertisement for his religion.

"He stands around talking about his religion when he ought to be attending to his loom. He is a good fellow, but hasn't learned that while he is weaving his religion should come out of his fingers and not out of his mouth." Men who

accept pay for a job should find joy in being able to say when they receive their wages, that their employers have been given honest work. It makes for a feeling of self respect in a true Christian.

Recently a returned service man told of a chaplain who appeared to him to act as if "he thought he wouldn't lose his job if he didn't do anything, so he didn't work hard at it." While such men are exceptions in the ministry, still, it will be well for all of us to think about the matter of WORKING at our tasks, rather than "standing around talking" when we should be "at our looms."

BR

Say "No"

There is a certain question asked in the Bible to which every believer will answer, "No!" In Genesis 18:14, we read, "Is there anything too hard for the Lord?"

Volumes of security are wrapped in this answer. Truly we sing, "Blessed Assurance! Jesus Is Mine!" Oceans of doubt may overflow the world, but all who believe in the Son of God may rest in calm amidst the flood. "Is there anything too hard for the Lord?" The chorus of faith comes back, "No!"

The true believer needs no elaborate philosophies to be assured of the negative answer. Nothing can happen from which God is not able to bring good! It may not happen this week, or next year, even. But in the end, God will carry out His will of good for His own.

Try this. The next time you feel you are in real trouble, that things have overwhelmed you, just stop, and quietly say, "Is there anything too hard for God?" And the listening heart of faith will whisper through the darkness, "No."

BR

A Dividend Paying Gift

Rev. W. D. Lofton of First Church, Brookhaven, gave the church treasurer his personal check to cover the expenses of the Sunday School officers and teachers for a Ridgecrest trip.

This money is well invested and will yield large dividends.

It enabled some to go who otherwise could not have gone. Those who go to Ridgecrest somehow get something that makes them better workers and more consecrated Christians on down through the months and years to come money invested by this good Baptist will continue to bear fruit.

There are some in the state who could make such a liberal offering and thus enable others to share the rich dividends of a Ridgecrest trip.

We commend this plan to others.

A Letter From Home

A Baptist Record subscriber from Winona recently sent in a subscription for her daughter who lives in Ohio. Are your sons and daughters who live out of the state receiving the Baptist Record?

Why not send The Record to them? If your church is an EVERY FAMILY Church you may receive the \$1.00 rate for a year's subscription. If not an EVERY FAMILY Church, you may pay \$1.50 for the individual subscription.

Let Mississippi Baptists away from home keep up with Baptist affairs in Mississippi through the pages of the Baptist Record!

BR

NAZI WAR CRIMINALS SHOW INTEREST IN RELIGION

FRANKFURT, Germany —(RNS)— Several of the Nazi war criminals on trial at Nuernberg have shown an interest in religion, according to Lieut. Carl R. Eggers, of Eugene, Oregon, Protestant chaplain of the Missouri Synod, who formerly served in the Nuernberg prison.

Chaplain Eggers said fifteen of those on trial are Protestants in the sense that they were baptized and confirmed. Two of the prisoners (Von Papen and Frank) are Roman Catholics, and two (Streicher and Rosenberg) do not profess any religion.

Four of five of the prisoners, according to Chaplain Eggers, indicate a willingness to attend church services. Von Ribbentrop, Raeder, Fritzsche, and Saukel show a "special interest" in religion which is probably inspired by fear of death.

Chaplain Eggers was especially impressed by Field Marshal Keitel, who was unusually willing to discuss religious questions. Herman Goering is also disposed to discuss religion, but shows little interest in the church, although he once told Chaplain Eggers he envied people with definite religious convictions. Hess has not committed himself regarding his attitude toward religion.

BR

ARMY ANSWERS CHURCH PAPER CHARGE ON BIBLES

WASHINGTON, D. C.—(RNS)—A War Department spokesman here took issue with the Christian Advocate, national Methodist weekly, which had charged that stocks of books by the "thousands" had been listed for destruction at "a certain Pennsylvania military reservation."

"Our investigation disclosed that the Bibles and religious tracts considered salvageable at the camp in question were turned over to the quartermaster corps," a spokesman for the Inspector General's Office said here.

The remainder were offered to local religious groups, which refused them. The Bibles and tracts then were treated with acid and given reverent burial."

The Christian Advocate had stated that "in a certain Pennsylvania military reservation thousands of books, still in the original packages just as they had been received from the American Bible Society and the Gideons, were among the stock marked for destruction."

Protestant Film Commission Aims To Further Peace

NEW YORK—(RNS)—"Movies were once used to teach men to kill. Now they will teach them to live. The Army spent \$75,000 making a 40-minute film called 'Baptism of Fire.' If movies can teach people to kill, they can also instill those Christian attitudes which will make peace a reality."

Those are the convictions of Paul F. Heard, executive secretary of the Protestant Film Commission, which embraces 17 denominations and 13 inter-denominational agencies and boards. The Commission is currently seeking to raise a million dollars to produce its own films for distribution to churches, clubs, and schools. It also wants to stimulate Hollywood to take responsibility for the effect its pictures have on people's lives.

"The only difference between our films and Hollywood's," said Mr. Heard, "is that ours will pay more attention to ethical values." He isn't worried that people will shy away from movies with a message. "A film with a message," he said, "is more exciting than a film without one—if it's done with skill and audience appeal."

The Commission already has two "shorts" in the planning stage and expects to start shooting soon. The first will publicize missionary work and the other will cover race prejudice problems.

Mr. Heard is intent on making the Protestant Film Commission a force for good. "Our aim is to instill Christian attitudes," he said. "That's the way to permanent peace."

BR

The Radio Needed In World Evangelism

By Rev. Orman Knight

If Christ walked up to you today and asked you to go to Japan as a missionary, what would you say? And yet He promised, "Lo, I am with you always, even unto the end of the world." (Matt. 28:20). We 5,000,000 Southern Baptists evidently don't trust Him much when we send less than 550 missionaries "unto the uttermost part of the earth" (Acts 1:8b).

Why can't we launch anew for Christ a campaign of world evangelism? The Devil uses the radio in a mighty way all the time. Let's claim it for the Lord Jesus. "But Satan has it monopolized," you say. The power of the Lord God of Hosts is behind US! Where there is faith there is a way. We are a mighty denomination, mighty in the Lord.

We could set up the most powerful clear channel radio station in the world—probably, we would have to go out of the United States—and from it we could broadcast to every nation of the earth, in every language, twenty-four hours a day that, "Whoever believeth in Him should not perish, but have everlasting life" (John 3:16b); this, in obedience to the commands of our crucified Lord, "Go ye therefore."

Fantastic? No! To God all things are possible. Through faith we have the power of God behind us. "If God be for us, who can be against us?" (Rom. 8:31b).

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8
"We preach Christ Crucified." I Corinthians 1:23.

JOHN 14:15: "If a man love me he will . . ." said Jesus. God loved, and He gave! Jesus loved, and He gave! To be Godlike among other things is to give! (John 3:16; II Cor. 9:15) Many Mississippi Baptists devotedly love Christ and His work. Figures below represent one of the proofs of that love! We herewith list contributions for "beyond local church causes" coming through the Convention Board offices for the first six months of the calendar year—January, June, 1946.

We remind you it is very difficult for the necessary half dozen people to handle such a large volume of figures without two or three mistakes occurring. First, the church treasurer may or may not have remitted the funds within the stated period of time. Second, he may or may not have correctly labeled each item of his remittance. Third, two office bookkeepers will occasionally, though not often, overlook an item in taking the item off the books for print-

ing. The typist doing the transcribing can make a mistake. The linotypist can make a mistake. The proofreader can overlook making the needed correction of an error. The make-up man may drop a line in making up the paper. These people all do their work well, and to us it is amazing that as a rule not over two or three mistakes are called to our attention in the printing of this volume of material. That does not mean a mistake as to where the money will go but merely a mistake in printing the figures.

Regardless of who makes a mistake, we are glad to see that proper correction is made as an error may be called to our attention.

More mistakes are made by people who carelessly read the article and thus fail to discern the time covered by the listing of contributions. It would always help if we were careful to note the period of time covered in listing of contributions. Of necessity we must go according to the date the contribution comes to the office and not when it leaves the sender.

Thursday, July 18, 1946

MISSISSIPPI BAPTISTS

Continued from Page Six)

July 18, 1946

terrace	200.00	17.45	217.45	
anton-First	2,646.06	101,022.14	776.33	104,444.53
arinhaven	---	5.00	---	5.00

56.99 6.00
(Continued on Page Eight)

MISSISSIPPI BAPTISTS

(Continued from Page Seven)

Laurel Hill	27.00	22.00	6.11	55.11
McDonald	7.00	7.00	7.00	
Mt. Sinai	1.00	1.00	1.00	
Neohoba	95.00	219.48	51.75	366.23
New Black Jack	24.00	37.00	61.00	
New Harmony	10.00	10.00	10.00	
New Hope	22.00	22.00	22.00	
Oak Grove	12.00	36.00	48.00	
Pearl Valley	10.00	10.00	10.00	
Philadelphia-First	1,249.98	2,896.87	307.42	4,454.27
Sardis	50.00	50.00	50.00	
Spring Creek	215.89	5.00	220.89	

\$ 1,692.83 \$ 3,787.99 \$ 429.28 \$ 5,910.10

NEW CHOCTAW

Bethany	\$ 4.50	\$ 5.00	\$ 9.50
Bogue Chitto	2.40	2.40	
Bokohoma	1.28	3.97	5.25
Canaan	11.64	1.00	12.64
Hope	4.19	5.56	9.75
Hopewell	10.00	10.00	
Mt. Zion	5.50	1.00	6.50

\$ 39.51 \$ 12.56 \$ 3.97 \$ 56.04

NEWTON

Newton Association	\$ 22.00	\$ 22.00	
Bethel	125.00	27.35	30.00
Beulah	10.00	10.00	
Center Ridge	9.00	9.50	18.50
Chunky	66.35	66.35	
Clarke-Venale	450.00	184.53	60.81
Memorial	26.93	26.93	
Cross Roads	5.00	5.00	
Good Hope	15.34	15.34	
Greenland	198.50	80.25	121.50
Hokey	75.70	7.60	83.30
Midway	17.00	10.00	27.00
Mt. Vernon	27.00	27.00	
Newton	1,200.00	776.61	315.00
New Ireland	4.00	125.22	6.60
Oakland	3.00	3.00	
Pinckney	23.00	30.61	53.61
Rock Branch	35.00	12.50	47.50
Straight	36.00	36.00	
Sulphur Springs	56.00	56.00	
Union	400.00	1,080.27	191.70

\$ 2,683.13 \$ 2,436.53 \$ 755.21 \$ 5,874.87

NOXUBEE

Brooksville	\$ 125.00	\$ 28.04	\$ 193.60	\$ 346.64
Concord	---	---	39.25	39.25
Deer Brook	---	---	4.50	4.50
Ellim-Mashula-ville	15.00	6.00	41.00	62.00
Elon	66.00	---	66.00	
Macon-First	250.00	721.72	179.22	1,150.94
Macon-Westside	5.50	5.00	5.00	
Ruhama	20.00	5.00	25.00	
Shuqualak	318.00	272.00	143.25	733.25
Vernon	5.00	5.00	5.00	

\$ 794.00 \$ 1,042.76 \$ 600.82 \$ 2,437.58

OKTIBBEHA

Antioch	\$ 13.44	\$ 13.44	
Pine Grove	72.00	72.00	
West Kemper	56.70	97.60	154.30

\$ 56.70 \$ 183.04 \$ 239.74

OKTIBBEHA CO.

Association	\$ 1.00	\$ 1.00	
Adaton	10.00	98.00	108.00
Bethesda	37.92	364.77	26.25
Center Grove	7.40	7.40	
Double Springs	5.00	25.00	30.00
Longview	71.44	64.30	16.05
Maben	200.00	45.10	44.06
Morgan's Chapel	53.77	57.60	30.20
New Hope	4.00	24.46	28.46
Pleasant Ridge	10.00	5.00	15.00
Self Creek	29.25	49.00	78.25
Starkville-First	1,971.81	992.37	414.27
Starkville-East	29.00	11.00	40.00
Sturgis	120.00	180.00	38.65
Wa. Forrest	10.90	10.90	10.90

\$ 2,549.59 \$ 1,928.50 \$ 569.48 \$ 5,047.57

PANOLA

Panola Association	\$ 52.05	\$ 52.05	
Askew	8.50	8.50	
Batesville	670.29	1,269.66	306.00
Como	30.00	2.00	78.60
Courtland	73.51	111.93	9.15
Crenshaw	29.80	52.51	33.00
Curtis	20.00	25.00	45.00
Enon	34.24	20.84	55.08
Good Hope	84.18	38.13	15.00
Hebron	15.00	10.00	25.00
Liberty	60.00	220.00	39.65
Locke Station	20.00	20.00	20.00
McIvor	19.43	19.45	45.50
Longtown	6.00	65.85	71.85
Peach Creek	365.00	10.00	375.00
Pilgrim's Rest	60.00	309.50	369.50

Pope	185.00	200.00	8.00	393.00
Sarlis	818.86	276.43	281.36	1,376.65
Tocowa	19.50	33.00	7.00	59.50
Union	95.93	91.40	4.00	191.33
White Oak Grove	5.30	3.30	8.60	

\$ 2,221.74 \$ 3,196.55 \$ 840.56 \$ 6,258.85

PEARL RIVER

Pearl River Association	\$ 45.00	\$ 45.00	
Bethel Buck Creek	173.00	9.75	182.75
Carriere	200.00	12.50	332.50
Corin' Crane Creek	25.00	16.00	41.00
Ford's Creek	50.00	55.00	105.00
Gairesville	10.00	1.00	11.00
Goodey	304.72	86.00	413.18
Harmony	15.00	18.06	33.06
Juniper Grove	216.00	153.10	13.00
McNeil Milliard	9.48	9.48	
Napoleon	1,000.00	1,000.00	
New Henly Field	212.79	35.00	257.79
New Palestine	605.97	37.31	643.28
Nicholson	25.00	35.15	5.50
Oak Hill	16.55	5.55	22.10
Olive	30.00	10.00	40.00
Ozona	4,075.69	776.36	231.03
Picayune	5,083.08		
Pine Grove	150.00	60.00	41.96
Poplarville	560.00	344.18	541.50
Roselard Park			



Baptist Student Union

Chas. W. Horner, Secy.
Box 530, JACKSON
Daunie Jean Smith,
Office Secretary

Convention To Be At First Baptist Church, Jackson

I am happy to announce that our State Convention will meet at the First Baptist Church, Jackson, at the time previously announced, namely, Oct. 18-20, 1946. We appreciate, I'm sure, the hospitality of the people of First Church. Dr. Hudgins, the pastor, who believes in BSU; Mrs. W. F. Bond, WMU President, and many others of the church membership plan to help us all they can and all are looking forward to having us. Plan now to come. Perhaps the first thing you had better do is get in touch with those of your Jackson relatives who still like you and tell them you're going to stay all night with them the two nights of the convention. Housing's short down (or up) this way, too!

State College First To Make Contribution

The State College BSU is the first to make a contribution to the fund for furnishing the BSU Room at the University of Shanghai. Henry Greer, acting student secretary, sent in a very nice amount for this worthy cause just a few days ago. Let us have others. Make some contribution now to help pay for the piano before Miss Coleman leaves for China the 30th of this month, and then, if you like, make a second contribution later. Of course we do not want to fail getting our \$150 quota, do we?

Dr. Leavell Visits Us

We here in the Building, especially the BSU's of us, past and present, were glad to have a visit from Dr. Frank H. Leavell, our Southwide leader, the other day. Dr. Leavell, as always, was exceedingly helpful to me in his suggestions and advice. He hopes and prays with all of us for the continued advance of BSU in Mississippi, his native state. Let us pray often for him and his able associates of the Nashville office and, in our prayer, thank God for them.

Have Names Of Church Work Prospects

I have the names of nineteen people, mostly girls, who are qualified and are highly recommended prospects for church secretaries, educational directors, and other types of church workers. Shall be glad to send the list to any pastor requesting it.

Poetic Thought On Relief Is Given

Here's some thought, in verse, on this matter of relief and rehabilitation:

"I planned an ultra-modern home when priorities were lifted. . . . But a Belgian woman whispered, 'I have no home at all'; I decided on a new cupboard right now But a child in China cries out, 'I have no cup!' I started to purchase a new kind of washing machine . . . But a Polish woman said softly, 'I have nothing to wash!' I wanted a quick-freezing unit for

GOLDEN GATE SEMINARY OFFERS FINE CHALLENGE

By B. O. Herring, President

The Baptists of California, cooperating with Southern Baptists, have officially adopted the Golden State Baptist Theological Seminary as a denominational institution. Louisville, Fort Worth and New Orleans Seminaries are well established, making theological training geographically in a small area.

The Golden Gate Seminary is greatly needed for people are in the west by the million. Sin everywhere abounds. The nature of the field—modern and prosperous in every worldly way—demands trained workers. The immediacy of the need requires that they train here, so that they may work while they study and train.

Baptists in all other sections are more and more cultivating a prayerful interest in the western field and in the Seminary. This institution and this people stand in imperative need of prayer. Lost people by the million need to be saved. Thousands of unenlisted Baptists from other states need to be reclaimed for the Lord and His cause.

This western field and Seminary is most sensitively in need of some of the college graduates from the other states. Surely there are some whose feet turned into divinely chosen paths would lead them to this needy field. There is a call here for a combination of work and study that should appeal to a few intrepid souls in each state. To all such California calls. Conviction, courage and compassion will be demanded. The Seminary solicits the attention of Baptist people everywhere for this work in the Golden West that it may have some of the choicest youths in the fellowship of sacrifice.

This school for the prophets in the great west needs to be remembered in the exercise of stewardship obligations. The Golden Gate Seminary urges consideration for gifts of money. The classes meet in the rooms of the Golden Gate Baptist Church. Fifty thousand (\$50,000) dollars would perhaps purchase a 20-acre campus. Buildings must soon be provided. Endowment for continued progress must come.

There may be a hundred churches in the South that could place here a thousand dollars each as a real gift to missions. Perhaps a thousand churches and individuals would place here a hundred dollars each for His glory.

As official spokesman for the Seminary, addressing a plea to Baptist people throughout the territory of the Southern Baptist Convention, may I bring to you California's call for a share in your prayers, your students, and your gifts?

storing quantities of food . . . But across the waters came the cry, 'I have no food!'

Peregrinations

Last week and Monday night of this week, I have had the privilege of leading a discussion group of Intermediate-age boys at First Church, Jackson. Race Relations took up most of the time. Other interesting problems and questions, however, were mentioned. It was an enjoyable and helpful experience for me.

Day before last, Tuesday, around noon I was to speak to the Draughons Noon-day prayer meeting. You see, this is being written a week before

Midway Church Makes Progress VBS Enrolls 81, Averages 70

The Midway Baptist Church, Clinton Blvd., Jackson, has just closed its most successful Vacation Bible School. With Dr. J. W. Landrum, son of the pastor, Rev. W. S. Landrum, serving as principal, the school enrolled 81 pupils and faculty. On two successive days the attendance reached 75, and the average attendance was 70.

The Midway Church was organized only two years ago, and with the cooperation of many interesting Baptists a nice residence and large building lot were purchased. Since that time the membership has steadily grown and attendances have reached the point that there is not enough seating space for some of the services.

Located in the very heart of a large residential section two miles west of the Jackson city limits, the Midway Church is already making itself felt for the Master, and gives promise of being one of our best churches in the years to come.

During the illness of the pastor, his son, just released from the Naval Chaplaincy, has been supplying the church, and is doing the preaching in the revival meeting, July 12-19. Music is under the direction of Rev. Jack Bilbo, of Hattiesburg, a ministerial student at Mississippi College.

BR

INTERESTING PROGRAM PRESENTED AT JACKSON COUNTY RALLY

By Rev. D. M. Campbell
Escatawpa, Miss.

An all day rally of the Jackson County Association was held at Magnolia State Park near Ocean Springs on June 26. Among the highlights of the program were an address by Rev. S. J. Rhodes of Poplarville, who spoke on "A Fruitful Sunday School In Every Church"; and a message on "Our Possibilities of an Associational Missionary Program" by Rev. Lee Gallman of Mobile, Alabama.

On the program for the afternoon and evening sessions were C. R. Haire of Pascagoula, who led the inspirational music; Rev. Carl A. Moberg of Miami, Florida, who spoke on our evangelistic responsibilities; Dr. H. H. Hobbs of Mobile, Alabama, speaking on Stewardship; Rev. John E. Barnes of Hattiesburg, "What Christ Has For Our Youth Today"; and Dr. J. Wash Watts of New Orleans, "Baptists Response to a Needy World."

At the close of the message by Dr. Watts, an offering for Relief and Rehabilitation was made in response to a suggestion by Rev. M. S. Varnado. The offering amounted to \$193.

BR

WASHINGTON, D. C.—(RNS)—President Truman has accepted an invitation to address the Southern Baptist Convention at its 1947 meeting in St. Louis "if official duties will at all permit," Dr. Louie D. Newton, of Atlanta, Georgia, announced here. The Convention will meet in May on a date as yet undecided. Dr. Newton, who is president of the Southern Baptist Convention, extended the invitation while at the White House with ten other Protestant leaders who discussed with Mr. Truman the issue of a Presidential representative at the Vatican.

The Record appears, but I think I'm safe in saying that I enjoyed being with the Draughons group.

25 YEARS AGO

By R. A. Eddleman,
Clinton, Miss.

Dr. W. A. Hewitt reports a good meeting at Houston where he assisted Pastor Hodges. Ten were baptized. On Sunday morning after six had professed faith, eight young people came down the aisle to dedicate their lives to the service of God as missionaries, ministers or any service to which they may be called. Then fifty people came forward pledging their substance to God and agreeing to give at least a tenth of their income.

Society Hill Church, Jefferson Davis County, and Pastor J. O. Buckley celebrated the 98th birthday of the church with a homecoming last Sunday. Large crowds attended. Two ladies who had not met in 47 years had the joy of meeting again. This is Pastor Buckley's 13th year as pastor and he is still going strong.

Ninety-three new names were added to The Baptist Record subscription list during the month of June and Brother A. L. O'Briant sent in 20 of these. He says it is easy.

A subscriber to the Watchman-Examiner wrote to the editor and asked him what kind of weather to expect during the next week and the editor replied: "It will be like your subscription." It took the subscriber an hour to think it out, but finally concluded it was "Unsettled," and sent his check in to the editor.

Brother J. E. Lightsey sent in 40 subscriptions to The Baptist Record last month. Brother O'Briant secured 20 at Camp Anderson in Pearl River County where there is no church organization and Brother L. A. Moore secured 22 during a meeting at Logtown.

Miss Minnie Landrum conducted mission study classes for women at the Mississippi W. M. U. District Rally at Cleveland, teaching Dr. Mullin's book "Talk's on Soul-Winning." Eight ladies attended the class for the entire time, took the examination and received certificates. It was a real treat to these women to study this book under Miss Landrum. The deep spirituality of Miss Landrum combined with the wonderful book makes the class above the ordinary mission class.

CHICAGO—(RNS)—Expansion of the Lutheran Hour broadcast to include Greece, Italy, Portugal, Spain, and France was announced here by the Lutheran Laymen's League of the Missouri Synod. Negotiations also are under way to air the program in Germany. Acquisition of the five new outlets raises to 32 the number of foreign countries in which the program is broadcast. It is carried on 756 stations in the U. S. Dr. Walter A. Maier has been the principal speaker on the Lutheran Hour for the last 13 years.

BR
Pastor W. L. March and the church at East End, Columbus, gave great cooperation in a recent revival there. Pastor March is one of the most consecrated leaders I know. There were 21 additions. The meeting with Pastor C. E. Hamlett III and the good Winona people was enjoyable and during the eight days there were 34 additions and huge crowds. Pastor Hamlett is one of the ablest leaders we have. A recent visit to the Jackson Youth for Christ meeting was enjoyed. Our Vacation Bible School was held with an enrollment of 216 and average attendance of 165, being more than double previous years.—Leon Macon, Pastor, West Point, First Baptist.

Thursday, July 18, 1946

Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

OF ESPECIAL W.M.U. INTEREST

A highly important date is August eighth when the W. M. U. Conference will open at 8 P. M. at Ridgecrest, N. C. The decidedly excellent program will have such guest-speakers as Miss Margaret Applegarth of the Northern Baptist Convention, Dr. John L. Smith of the Sunday School Board, Dr. Duke K. McCall of the S. B. C. Executive Committee, Dr. F. Crossley Morgan of the Presbyterian denomination, Dr. Courts Redford of the Home Mission Board, Miss Carrie U. Littlejohn of the W. M. U. Training School, Dr. George W. Sadler of the Foreign Mission Board and many S. B. C. women home and foreign missionaries. The morning and night sermons on Sunday, the 11th, will be preached by the empowered Dr. J. Clyde Turner of the First Baptist Church of Greensboro, N. C. The hope is that the vesper talks will be made by the Union's treasurer, Mrs. W. J. Cox. The music will be directed by Mrs. Frank Cheek of Chattanooga, Tenn.

For Friday, Saturday and Monday through Wednesday, the 14th, the daily schedule will be about as follows:

9 to 9:30 — Morning Devotional Period
9:40 to 11 — Conferences
11:15 to Noon — Classes
Noon — Inspirational Address
Afternoon — Rest and Recreation
6:45 to 7:15 — Vespers
7:30 — Inspirational Address

The Union's president, Mrs. George R. Martin, will have charge of the sessions each morning, noon and evening. The various conference discussions will be guided by such southwide leaders as Miss Juliette Mather, Miss Ethel Winfield, Miss Mary Christian, Mrs. Irvin Lawrence, Mrs. Edgar Godbold, Mrs. Clyde V. Hickerson and Miss Rachael Colvin. In turn each of these will either teach or participate in the study classes, of which the one on prayer will be taught by Mrs. Wilfred C. Tyler.

Believing that this W.M.U. Conference will greatly bless your life and thus advance the Kingdom of God, there is a real urge in the invitation to you to arrange to attend, August 8-14 inclusive. If you can plan to be there, write promptly for a reservation W.M.U. Dept., Box 530, Jackson, Miss. This conference is primarily for W.M.S. members, including very especially the members of Business Woman's Circles.—Kathleen Mallory, W. M. U. Executive Secretary.

B. W. C. Conference at Ridgecrest, N. C. August 8-14, 1946

NOTHING COULD BE FINER than to spend your first peacetime vacation in the mountains of western North Carolina at southern Baptists' assembly with opportunity to worship, study and play with at least four hundred and ninety-nine other outstanding Baptist business women of the south.

THE CHOICE IS YOURS — Choose to go; choose the accommodations to suit your taste and your pocket book (all have the same good food in the dining hall whether in a room with bath in deluxe hotel or a cot in a bird hut). Choose to make your reservation right away by writing Miss Ed-

wina Robinson, Box 530, Jackson 105, Miss. Choose comfortable, carefree clothes for hikes, auto trips, tennis, swimming; then those regular office and church dresses for class and services of the conference.

NEW AND DIFFERENT — B.W.C. Conference is a part of W.M.U. Week at Ridgecrest this year, the first to be held there just for women. Not only will the members of Business Woman's Circles have their separate conference as in past years, but the other members of W.M.S. and the young people's leaders also will have conferences provided for them. The south-wide W.M.U. president and executive secretary will be in charge of the general conference while the south-wide W.M.U. representative will direct the B.W.C. Conference.

PLANNED FOR, BY AND ABOUT B. W. C'ERS — Members of Business Woman's Circles and their advisers make up the B.W.C. conference. These discussions, messages, recreational plans are for business women, centered about the interests of business women and participated in by business women.

AN ESSENTIAL TRIP — It enlarges vision, broadens sympathies, dignifies service! From missionaries and Christians of all races one learns there the basic truths that cut across all boundaries of race and dogma; in forums and classes one studies the problems and responsibilities facing all peoples in the postwar world.

THE THING TO DO NOW is to write your state executive secretary asking to be included in any travel group, to reserve a place in your state group with her, and to write Miss Mary Christian, B.W.C. Conference Director, 111 Comer Bldg., Birmingham 3, Ala. for any further information.

Royal Service
W.M.U. Week at Ridgecrest
August 8-14

This is the first year for a W.M.U. Week at Ridgecrest. You will notice that it comes between Home and Foreign Mission Weeks—that means we will have outstanding missionary speakers for the W.M.U. Conference.

Travel Plans

We have a chartered bus for 35 passengers. The first 35 registering will have these places. The fare is \$16.50. We plan to spend two nights in hotels on the way going and one night coming back. We should have a delightful time traveling along together.

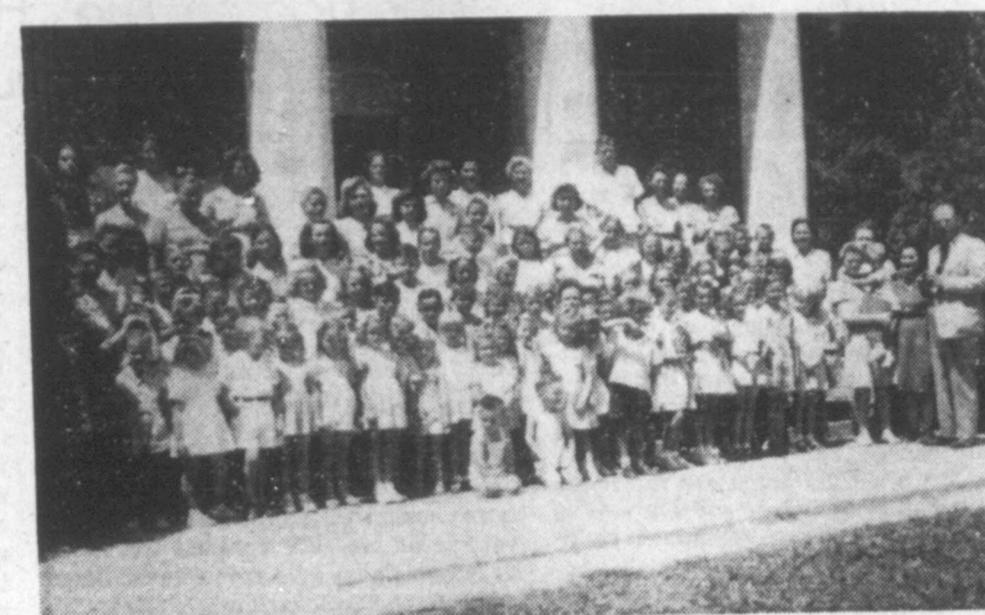
Registration

We have reserved 50 spaces at Ridgecrest for Mississippians—if you plan to go, write to W. M. U. Department, Box 530, Jackson, if you want a reservation at Ridgecrest for this week. Send two dollars to hold your reservation (this will be your registration fee at Ridgecrest).

Tell your women about this—don't forget your Business Woman's Circle. There will be special conferences for B. W. C.

Edwina Robinson
Box 530
Jackson, Miss.

FOREST V. B. S.



The Forest Church recently closed one of the best Vacation Bible Schools in the history of the church. The enrollment reached 155 and the average attendance was 107. Sixty-two of

these were 100% in attendance. Much of the credit for the success of the school goes to the large corps of faithful workers who made up the faculty. Rev. W. L. Holcomb is pastor.

Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

Rives Hycel Dorris, 31, 501 No. Slemmons, Monticello, Arkansas.
James A. Hudson, 54, Catawba, North Carolina.
James Henry Smith, 40, 1307 Summit Avenue, Greensboro, North Carolina.
James Alfred Martin, Jr., 29, Box 352, Roxboro, North Carolina.
Oliver W. Summerlin, 34, Kingsville, Texas.
Jesse James Allison, 43, Smithfield, Texas.

Conrad C. Baldwin, 33, 128 W. Davis Street, Clarkton, N. C.
J. M. Bradbury, 38, 800 No. Chickasaw St., Pauls Valley, Oklahoma.
Ellis M. Cleveland, 32, Aberdeen, North Carolina.
Robert L. Wilson, 33, Broadway, North Carolina.

Richard L. Holmes, 50, 4502 Jackson Avenue, Chamblee, Georgia.
Raymond E. Connell, 41, 831 So. Ridge Avenue, Kannapolis, N. C.

Roger A. Butler, 46, 492 Prospect Avenue, Hot Springs, Arkansas.

Samuel Brian, 30, Nolan, Texas.
Goldman S. Drury, 48, P. O. Box 1493, Ft. Worth, Texas.

Edward S. Shirley, 31, 1305 Willow, Duncan, Okla.

Wilson C. Deese, 28, Loaake, Arkansas.

Homer A. Brown, Jr., 28, 462 E. Kansas, Liberty, Missouri.

Myron C. Madden, 28, Fryeburg, La.
Manley E. Fairchild, 53, Gatesville, Texas.

BR

As we study that personality of the world's greatest friendmaker, we should be constantly in an expectant mood, ready for the Spirit to reveal into us some of the undiscovered values of intimate friendship with Christ. — William J. Fallis in The Teacher.

BR

LONDON (By Wireless) — (RNS) — The Free Church Federal Council adopted a resolution here welcoming the government's decision to reduce production of beer by fifteen per cent, but urging even greater reduction in the use of cereals for brewing purposes so that more lives may be saved among starving European populations.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 14, 1946

S.S. B.T.U.

Jackson, Calvary	1,040	206
Jackson, Calvary, including		
Stone St. Mission	1,079	
Jackson, Griffith		
Memorial	533	229
Jackson, First	945	265
Jackson, Northside	207	74
Daniel, Hinds County	162	80
Pilgrim's Rest,		
Copiah County	46	36
Wallerville	86	63
Mantee	146	38
Rocky Creek,		
George County	94	60
Cross Roads,		
Webster County	57	
West Laurel	407	120
Vicksburg, Bowmar Ave.	207	88
Bear Creek, Attala County	41	
Harmony, Tippah County	107	24
Lumberton, First	219	
Ellison Ridge,		
Winston County	145	154
Pascagoula, First	354	111
Unity, Jackson County	62	64
Carmel, Lawrence County	126	72
Corinth, Tate Street	189	69
Hattiesburg, Main Street	603	208
DeLay	35	
O'Tuckolofa, Yalobusha		
County	16	
Darling	56	
Picayune, First	81	16
Kreole, First	71	41
County Line, Copiah County	73	29
New Zion, Copiah County	103	50
Houkka, Chickasaw		
County	88	56
Lutin	110	78
Philadelphia,		
Lincoln County	45	50
Centreville	123	35
Providence,		
Lauderdale County	39	
Batesville	155	60
Jackson, Parkway	424	161
Laurel, First	511	111
Brookhaven, First	528	130
New Albany, First	613	319
Vicksburg, First	539	115
Booneville	200	65
Pinola	48	15
Summit	157	94
July 7, 1946		
Gess	93	53
Picayune, First	313	73
Picayune Mission	15	
Unity, Jackson County	68	55
Oak Grove, Calhoun County	45	
Bethel, Pearl		
River County	73	45
Providence,		
Lauderdale County	51	
Bethel, Rankin County	20	33

Sunday School Lesson

LESSON TEXT AND OUTLINE

Deuteronomy 8:11-14, 18-20; Isaiah 40:30-31; Mark 12:28-34

I. THE COMMAND BY MOSES (Deuteronomy 8).

11 Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

18 But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

19 And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

20 As the nations which the Lord destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the Lord your God.

II. PROMISE THROUGH ISAIAH (Isaiah 40).

30 Even the youths shall faint and be weary, and the young men shall utterly fall:

31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

III. INSPIRATION FROM JESUS (Mark 12).

28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; the Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbor as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

—BR—

The Rev. J. Earl Bryant, of the Grand Avenue Baptist Church, Fort Smith, Arkansas, has just closed a very successful revival with the First Baptist Church, Rossville, Ga., Rev. E. B. Shivers, pastor. The pastor, a Mississippian, states that the meeting was a very successful meeting. The church was greatly helped because the Gospel was preached with power and its fullness. Brother Bryant will be remembered as a former pastor of Immanuel Church, Hattiesburg.

Why Tighten The "Holding-Back Strap" On The County Churches?

By Dr. John F. Carter

Some of us who attended the Southwestern Seminary in days ago remember Dr. Scarborough's frequent reference to the "holding-back strap" and those brethren (sometimes sisters) who could be depended upon to tighten up on that particular part of the harness whenever our churches should be considering a new movement. (Just in case some one doesn't remember, the "holding-back strap" was part of the harness for a one-horse buggy, which in in the days of that vehicle of pleasure enabled the horse to hold us at a safe speed going down hill.) If the innovation is contrary to the teachings of the Bible or to Baptist principles, those applying the "holding-back strap" perform a real service; but otherwise—well, we were to pray for wisdom and courage—to use the best sense we had.

I was reminded of this homely metaphor when I read Dr. Freeman's article, entitled "Is It Safe?" in the Baptist Record of June 27, in which he would caution the country churches about calling a pastor for full-time preaching. I wish to say something on the other side:

I led Ellison Ridge church, situated 13 miles from any town or village, to go from half-time to full-time, and remained its pastor two years after it took that step. I have seen its further progress during the pastorate of my successor. It's Sunday School enrollment and average attendance is four times what it was when it was half time; its gifts to the Co-operative Program and other outside causes are more than three times what they were just a short time before the church went to full-time. The one-room church building has been remodeled, a number of training courses have been held, and other necessary steps have been taken so that the Sunday School there is one of the 38 A-1 schools in the state. The number of additions for baptism coming at services other than during the revival meeting has increased more than seven-fold. They have made advances in all the organizations of the church, they have bought a pastor's home, etc., etc.

In the same association, not more than six miles away, Murphy Creek church took the same step some two years ago, and its progress during this period has in some respects been even more remarkable than that of Ellison Ridge—and with the same pastor it has had for 14 years. The progress of these churches has been in consequence of their going to full-time preaching.

Dr. Freeman raises five questions, which I want to answer. First, "Is the field large enough?" He suggests that unless a church ministers to 1200-1500 the preacher might get dissatisfied and leave. Some country church fields are not large enough for full-time preaching, some of them likely never will be; but is not 1200 possibilities as a minimum before a church is to call for every-Sunday preaching a bit too high? I imagine that the pastor of either of the churches mentioned above (churches of 200 to 250 resident membership and immediate possibilities of from seventy-five to a hundred more) preaches to as large

congregations and baptizes as many people during a year as do the pastors of some churches in more congested districts. I know that soon after Ellison Ridge called me for every-Sunday preaching, I saw as many people studying the Bible in that one Sunday School as I had seen in BOTH my half-time churches a few months before.

Then Dr. Freeman asks if the country church needs full-time preaching, suggesting that the churches in the country need more pastoral ministry rather than more preaching. Granting that this is true, it is the pastor's presence with his people every Sunday in Sunday School and in Training Union more than anything else that makes possible for the average preacher this pastoral leadership and ministry. I would say further that the people in the country need to hear heart-warming gospel preaching as often as the people in the cities and towns—and I believe they appreciate it more.

Dr. Freeman raises two questions of finance: Can the country pay for every-Sunday preaching now, and can they keep up such payment later when money will not be so plentiful? This is the question usually asked first. But Dr. Freeman in his books advocates a systematic financial program and storehouse tithing. These are most easily inaugurated when the pastor is present with his congregation every Sunday, or when there is prospect of his so being with it. These are the very things that will keep the country churches functioning when money is not so plentiful, whether they be full-time churches or part-time churches. My own experience has been that when the church went from half-time to full-time, the financial program is much easier carried out.

The last question is: "Where get the preachers?" My observation has been that the Lord usually calls as many preachers as the brethren will keep busy and will take care of. Many of us remember that less than a dozen years ago there were scores of preachers without church work. Especially were there some middle aged preachers or older—most of them good preachers—who had no churches, and whose heart yearned for a place to preach. At the same time there were

BONCLARKEN, N. C.—(RNS)—A 142-year-old ban on hymn singing by the Associate Reformed Presbyterian Church has been lifted, it was announced here at the 142nd annual meeting of the General Synod of the Church. Following a 108-97 vote in the six presbyteries, the singing of hymns and psalms will be optional in churches of the denomination.

Representatives of 123 foreign mission boards heard in the recent meeting of the Foreign Missions Conference of North America held in Buck Hill Falls, Pa., that 69 Protestant denominations planned to spend \$20,000,000 overseas during 1946. It was reported that the chances for sending missionaries to Russia were very slim.

pastors of full-time town churches who permitted (or shall we say "encouraged?") some of the better country churches to call them for afternoon appointments. At the same time also there were brethren among us who boasted that they were "serving" from eight to 11 churches scattered over three or four counties. These conditions are being corrected as a goodly number of former part-time churches are calling for full-time service. Even some churches that have been accustomed to afternoon appointments are calling a pastor for every Sunday afternoon.

We all pay tribute to the faithful heralds of the gospel of other years who established the work in the country and in the towns largely with once-a-month preaching and a revival in the summer. God richly blessed their efforts, and to them we are indebted for what we have today. But in these days of rural electrification, of better roads and better transportation, of better schools and better homes, the former program is altogether inadequate.

There will always, I recognize, be a place for the "joint pastorate" if and when the brethren can be induced to form one satisfactorily. But my contention is that when our country churches do catch a vision, when they do begin to make a serious effort to reach their possibilities for the Saviour and for the truth, the Rural Field Worker of our great Home Board ought not to discourage them—he ought not to "tighten up on the holding-back strap."

Men: Give! Give! Give Now!

Hungry Folks Cannot Wait For Food!

EVERY TIME YOUR WATCH TICKS
SOMEONE DIES—STARVED TO DEATH

Give Through
Southern Baptist Three-And-A-Half-Million-Dollar
RELIEF AND REHABILITATION
OFFERING
BAPTIST BROTHERHOOD OF THE SOUTH
Memphis 3, Tennessee

18, 1946
NS) — A
ing by
yterian
was an-
annual
l of the
vote in
ing of
ional in

gn mis-
t meet-
Confer-
in Buck
ant de-
d \$20.
It was
sending
ry slim.

churches
ay "en-
r coun-
r after-
ne time
ong us
serving"
scattered
ese con-
a goodly
hurches
ce. Even
een ac-
ments
Sunday

faithful
er years
the coun-
ly with
a revival
blessed
are in-
ay. But
fication,
transporta-
better
is alto-

nize, be
rate" is
induced
But my
country
then they
effort to
for the
the Rural
e Board
m — he
the hold-

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

"Any Announcements?"

"Any announcements today?" Oh, what a relief that brief statement has been to so many! How many times have we seen unprepared leaders in Sunday School find a brief respite by simply saying, "Any announcements?"

They had nothing prepared to say themselves. They had prepared no program for the time. In other words, they came with the left hand not knowing what the right would do, but uneasily hoping that something would happen. And it did. It always does. The pitiful thing about it is that it is usually the wrong thing.

So, they just stood there, twisting the watch chain; or pulling at a button; or ah-ing and er-ing, trying to get by some way with the time that was dragging so heavily on their hands; not knowing what to do or say, when, like a bolt from the blue, there came to mind that savior of unprepared leaders, and out it came: "Any announcements?"

What a relief! How near they came to being completely ruined no one will ever know. They had come so near the precipice of oblivion and total obscurity that they could hear the deep, dismal rumblings of the treacherous waters as they shattered their lofty sprays on the rough and rugged boulders that line their way. They could envision their not being reelected at the next election of Sunday School officers and teachers. They could feel the deep, gnawing pangs of heart hunger binding them ever more closely, and with no hope of any bright future as a leader, because they had not prepared anything for that program. They well knew their name was Ichabod.

No hope; no future as a leader; no more bright prospects; all is gone! But, suddenly, as if with the swiftness of the lightning's flash, a new gleam brightens the face, and a vivid spark comes to the eye! My, says some one. What has happened? It all soon becomes crystal clear. The future is dark no more. All is well with the world (in his mind). His cause is saved once more. He thought of it. "Any announcements?"

"June Standards"

The following units became standards during June:

Schools: Ellison Ridge, Rev. Percy Renick, pastor; Jeff Moore, superintendent; Inverness, Rev. L. J. Crumby, pastor, W. A. Price, superintendent; Clinton, Dr. John Newport, pastor, S. M. Crain, superintendent.

Departments: Beginner, Hazlehurst, Mrs. W. A. Shaw, superintendent; Beginner, Meridian Poplar Springs, Mrs. Leroy H. Feagin; Primary, Clinton, Mrs. W. H. Sumrall; Junior, Tupelo Calvary, M. E. Leake; Junior, Jackson Griffith Memorial, Mrs. E. E. Parker; Extension, Philadelphia, Mrs. Elmer Dees.

Extension Groups: Philadelphia—Mrs. Virginia Jones, Mrs. J. C. Moorehead, Mrs. A. Russell, Mrs. W. D. Cole, Mrs. Madie Permenter and Mrs. R. C. Shely, Visitors.

Classes: Junior, Seminary, Mrs. A. G. Shepherd, Jr., teacher; Church Goers, Junior, Jackson Griffith Memorial, Miss Geneva Davis; Junior Boys, Tupelo Calvary, R. F. Reed; Loyal Soldiers, Junior, Philadelphia, Miss Freeda McCullough; Wide A

Wake, Junior, Philadelphia, Mrs. P. E. Walker; His Followers, Junior, Philadelphia, Miss Eliza Crews; Good Workers, Junior, Philadelphia, Miss Johnnie Lou Van Hooser; Willing Workers, Junior, Philadelphia, Mrs. Joab Langston; Busy Bees, Junior, Philadelphia, J. P. Foster; Boys Cadet Corps, Junior, Philadelphia, J. E. Fields; T. E. L., Adult, Grenada First, Mrs. R. B. Thompson; Women's, Adult, Lena, Mrs. A. A. Ward.

We are indeed grateful to all of these leaders for this fine work in bringing their units up to the standard requirements.

Are You Helping?

Is your Sunday School cooperating in the \$3,500,000 Southern Baptist Program for World Relief?

Hundreds of millions of people—people who love life just as much as we do—are starving to death because war and crop failures created a worldwide famine. They die at the rate of 70 a minute every minute of the day and night because their stomachs are empty.

These people look to us for help. Only through our gifts can their lives be saved. Take an offering in your class, as often as you feel wise, to help feed these starving millions.

Fifth Avenue's Best

In sending the report of their 1946 Vacation Bible School, Dr. I. E. Rouse, pastor of the Fifth Avenue Baptist Church, Hattiesburg, states that it is easily the best they have ever had.

In fact, it is one of the best Mississippi has ever had because it is a Standard school with 1,000 points out of a possible 1,000. In addition, several hundred extra points were made on a great number of items.

We are grateful for such a splendid school. "It is our conviction that the Vacation Bible School," says Dr. Rouse, "is the greatest thing we do in our church. We had the best, most numerous, happy corps of workers we have ever had and the most hearty cooperation from our community. That explains our success."

There is no question but that the Vacation Bible School is an exceedingly important part of the summer program of any church. And, any church can have one, regardless of size or location.

Have you had yours this year? If not, be sure to do so yet.

—BR—

CHOCTAW INDIANS HAD DISTINGUISHED VISITOR

Victor Kaneubbe, Choctaw Indian of Oklahoma City, graduate of Oklahoma Baptist University, and outstanding leader in music, has been visiting the Mississippi Choctaws in recent days. At Mt. Zion church a school of music was held along with a B. T. U. study course. Miss Marion Withers of West Virginia has also aided in Missionary W. W. Simpson's work with the Indians in Vacation Bible Schools. The Baptist church at Carthage extended fine hospitality for the workers when they were in that section.

At the executive committee meeting of the New Choctaw Indian Association Saturday, July 6, every church was represented according to Missionary Simpson. Victor Kaneubbe has



Wilburn R. Roberts

State Sunday School Worker Licensed To Preach

Wilburn R. Roberts, associate Sunday School secretary of the Mississippi Baptist Convention Board, was recently licensed to preach the gospel by Calvary Church, Silver Creek. According to Mr. Roberts, he has felt the divine call for years. Although now a licensed minister, he plans to continue his work as associate Sunday School secretary where he is doing an outstanding work.

Mr. Roberts has been an active Christian worker wherever he has gone for a number of years. He has stood high in the esteem of the people with whom he has served. His record in all his work is splendid indeed.

Mr. Roberts finished high school at Mize, Mississippi, and then completed his college work at Mississippi Southern. He served as teacher and principal at Petal for seven years and as superintendent of the Silver Creek High School for four years.

While in college he was a member of the B. S. U. Council, president of the Collegian Sunday School class of First Baptist Church, Hattiesburg, and later served as president of the Baracca class of the same church, one of the large churches of our state. He also was president for one year of the Forrest County Teachers' Association and for three years was president of the Lawrence County Teachers' Association.

He married the former Nellie Mixon of Hattiesburg and they have a little girl, Kathleen, four and a half years old.

—BR—

VACATION BIBLE SCHOOL HELD AT SEMINARY CHURCH, PERRY COUNTY

The enrollment for the Vacation School of Seminary Church, Perry County was 61 with an average attendance of 54. Pastor W. L. Yeatman was assisted in the school by the following helpers: Mrs. Yeatman, Mrs. Earl Kittrell, Mrs. Ruby C. Hinton, Mrs. D. A. Rogers, Mrs. H. B. Hinton and Miss Merry Catherine Hinton.

The church is going forward on its building program of remodeling and adding Sunday School rooms.—Mrs. Ruby C. Hinton, reporter and church clerk.

proved to be so popular that the Choctaws are hoping to have him back another year. He is a friend and former co-worker of Rev. Luther Harrison, State Music Secretary.

MISSISSIPPI CALENDAR OF PRAYER

July 22—Mrs. E. A. Pryor, Young People's Counselor, Third District, W. M. U.
July 23—John D. Davis, Deer Creek Convention Board Member.
July 24—Miss Nelly Magee, Instructor in Speech, Mississippi College.
July 25—Lyle V. Corey, President, District 6 Brotherhood.
July 26—Mrs. W. L. Wilson, W. M. U. Associational Superintendent, District 1, Yazoo City.
July 27—Rev. Owen Williams, Member Committee on Aged Ministers.
July 28—Alfred Knapp, District B. T. U. President.

—BR—
MONTGOMERY, Ala.—(RNS)—The pastor of four country Baptist churches in this state has a unique method for raising the relief and rehabilitation offering. At the close of the Sunday morning message on the Good Samaritan, he places a large bread pan at the altar and asks the congregation to fill it with bread money. Every \$10 given represents 100 loaves; every \$1, 10 loaves; and one dime, one loaf.

Blue Mountain, Miss., July 8, 1946—In a recent issue of The Baptist Record appeared the following headlines: "175 STUDENTS VOLUNTEER TO AID RELIEF PROGRAM. Four are from Mississippi." Mississippi Baptists will be happy to know that three of the four Mississippi students are graduates of their own Blue Mountain College.

Challenge To Mississippi Baptists To Endow Baptist Institutions

Through gifts from your income now.
Through your estate when you pass on.
You may arrange an income for life and at the same time help worthy causes.

THE MISSISSIPPI BAPTIST FOUNDATION STANDS READY TO SERVE YOU

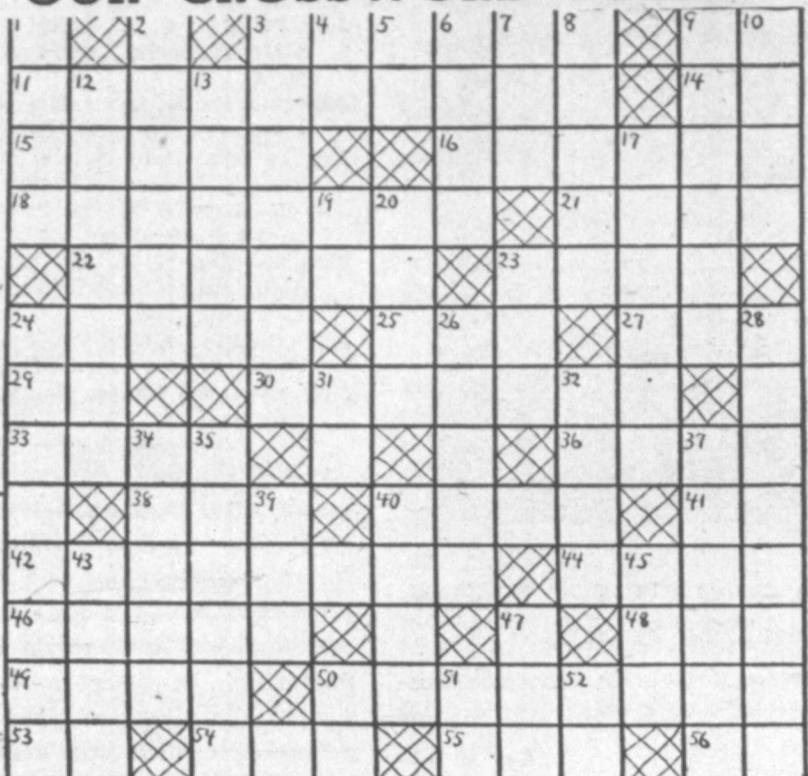
For Further Information Write
MISSISSIPPI BAPTIST
FOUNDATION
Box 530, Jackson, Mississippi

WANTED ORGANIST-CHOIR DIRECTOR

We are located in one of the best sections of Florida. We have a membership of something over seven-hundred with great possibilities and an opportunity for someone qualified as an organist-choir director; either young man or young woman to build a monumental work. If interested, please get in touch with us, giving qualifications, training, etc.

**William Marshall Burns
Th. D.**
FIRST BAPTIST CHURCH
MADISON, FLORIDA

OUR CROSSWORD PUZZLE



"Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up."—HOS. 6:1.

ACROSS

2 "Hear ye this, . . . priests"
 3 "and harken, ye house of . . ."
 9 Minor note
 11 "Hosea's Exhortations" were designed to secure this from the people
 14 "there is no truth, nor mercy, nor knowledge of God . . . the land"
 15 "there is one . . . unto all"
 16 "Therefore shall a . . . arise among thy people"
 18 The "penny" of the New Testament
 21 Female singer
 22 "They . . . but not to the most High"
 23 "Woe . . . them! for they have fled from me"
 24 Surrendered
 25 "the words of the covenant, the . . . commandments"
 27 "and brought him to an . . ."
 29 ". . . the early dew it goeth away"
 30 Funeral oration
 33 Let it stand
 36 "But . . . found grace in the eyes of the Lord"
 38 "Therefore shall . . . land mourn"
 40 "for the ways of the . . . are right"
 41 Note
 42 Citizen of the United States
 44 Son of Shobal; moan (anag.)
 46 Wireman
 48 High priest and judge
 49 New Testament prophetess
 50 Capital of Liberia, Africa

53 "What will . . . do in the solemn day"

54 "Yet I am the Lord . . . God"
 55 "for I am . . . and not man"
 56 Exclamation
 Our Text from Hosea is 2, 3, 22, 23, 38, 40, 54, and 55 combined.

DOWN

1 Generated
 2 "The Lord God hath . . . mine ear"
 3 Trespass
 4 Matthew is one
 5 Sun god
 6 "The . . . are a people not strong"
 7 French coin
 8 Geneva is on this lake
 9 Famous blind poet
 10 "go down . . . the pit"
 12 Highest known mountain
 13 Growing out
 17 In the preceding month
 19 A Benjamite; reversed, a state
 20 "say . . . him, Take away all iniquity, and receive us graciously"
 23 One, a prefix
 24 "when I have preached to others, I myself should be a . . ."
 26 The very fat king that Ehud slew with his two-edged sword
 28 Builder of the wall of Jerusalem
 31 "For . . . , they are gone because of destruction"
 32 Untie
 34 Everlasting (poetic)
 35 Menace
 37 Genus of herbs, shrubs, and trees
 39 Goddess of healing (Teut. Myth.)
 40 Powdered baobab leaves; olla (anag.)
 43 "I will love them freely: for . . . anger is turned away"
 45 Silver state
 47 "The earth shall reel to and . . ."
 50 ". . . people are destroyed for lack of knowledge"
 51 Worthless
 52 Alleged force; good ending
 (Answers On Page Fifteen)

BR

CARTHAGE: During the absence of Pastor William Potter from the pulpit for the five Sundays beginning June 16, supply preachers have been Rev. W. Kell Penton of Newton; Major W. E. Holcomb of Jackson; Rev. Victor Kanaube, Home Mission Board worker among the Indians; Rev. W. W. Simpson, State Mission Board Missionary to the Indians. Sunday, July 7, the church invited the local Presbyterian congregation and their pastor to worship with them. Rev. D. Mounger, the local Presbyterian minister, preached on that occasion. Dr. Potter has been under orders of his physician to take a complete rest during this period and is expected to return to the pulpit on Sunday, July 14.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary -- Box 530, Jackson 105, Mississippi
 Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

District Convention Officers

We list below the names of the ones who will steer the District Training Union Convention ships through the sea of Progress during the next twelve months. We covet for them the fullest cooperation from all the churches as they lead us in a victorious program of training.

DISTRICT ONE: President, James Fairchild; Vice Pres., H. A. Milner; Sec., Mrs. Evelyn Shelton; Leader, Miss Sybil Deweese. **DISTRICT TWO:** Pres., Riley Munday; Vice. Pres., Curtis Askew; Sec., Mrs. Dan Morton; Leader, Miss Lucile Case. **DISTRICT THREE:** President, Kermit Canterbury; Vice Pres., Kenneth Day; Sec., Miss Frances Townsend; Leader, Mrs. B. B. McGee. **DISTRICT FOUR:** Pres., Robert Martin; Vice Pres., Claude Howe; Sec., Miss Gladys Shaw; Leader, Mrs. Gaston McCullough. **DISTRICT FIVE:** Pres., J. R. Davis; Vice Pres., Willis Mounce; Sec., Miss Sarah Wages; Leader, Mrs. E. L. Hooker. **DISTRICT SIX:** Pres., L. G. Sansing; Vice Pres., J. B. Ray; Sec., Mrs. Earl Edwards; Leader, Miss Maude Evelyn Farrar. **DISTRICT SEVEN:** Pres., Carmon Savell; Vice Pres., Sam Wilder; Sec., Mrs. John Collums; Leader, Mrs. D. D. Satterwhite; **DISTRICT EIGHT:** Pres., Harry A. Borah; Vice Pres., L. E. Ciburn; Sec., Mrs. A. B. Covington; Leader, Miss Mary Emily Greenway. **DISTRICT NINE:** President, Earl Guyton; Vice Pres., A. D. Richardson; Sec., Miss Helen Eubanks; Leader, Mrs. H. C. Trest. **DISTRICT ELEVEN:** Pres., W. A. Hogan; Vice Pres., John Stewart; Sec., Miss Opal Davis; Leader, Mrs. H. S. Kinard. **DISTRICT TWELVE:** Pres., F. G. Wilborn; Vice Pres., Grady Ward; Sec., Mrs. H. R. Backström; Leader, C. J. Hughes. **DISTRICT THIRTEEN:** Pres. W. O. Seal; Vice Pres., C. R. Haire; Sec., Miss Maurine Jordan; Leader, Mrs. Deanne Griffis. **DISTRICT FOURTEEN:** Pres., Walter Huff; Vice Pres., H. D. Jordon; Sec., Miss Madge Henson; Leader, Mrs. J. O. Boyd. **DISTRICT FIFTEEN:** Pres., E. T. Brewer; Vice Pres., M. C. Waldrop; Sec., Miss Blake Nations; Leader Bethel Ferguson.

47 New Unions Reported In June

There were 47 new unions organized in June that requested free Quartermiles. There were others organized, we feel sure, who did not report their organization. These 47 reporting were divided as follows: Story Hour 8, Junior 10, Intermediate 10, Young People 8, Adult 11. Seven churches organized with the five units, one with four units, leaving out the Story Hour, one with four units leaving out the Young People. One adult Union in First Biloxi, an Intermediate in one of our Indian churches, one with two units a Junior and an Adult. During the month we also issued in Mississippi 1,205 Study Course Awards. Already this year for the first six months we have issued over 10,000 awards. Help us make it 20,000 for the year.

We received in the office a request for awards with a note "This study course was taught last October". That is making the people who take the study courses wait a long time for their awards, isn't it? In talking to a

pastor we said "Sorry you folks have not had a study course this year" to which he said they had and expressed surprise that we had not gotten the report. We feel sure there were a number of churches that have had the study course, but the teachers delay making request for the awards until they finally forget them. Check with your church and see if they are entitled to some study course awards that have not been issued. Send the request in even though it is late.

Kosciusko Is Host To Leadership School

Attala County is one of the counties we are serving this year in our two week Leadership School and Training Union All-Church Study Course. The Kosciusko First Church was the place of the Leadership School and during the week, June 30-July 5, representatives from Second Kosciusko, County Line, and McAdams came in each night with the First Kosciusko Leaders. Along with the classes for the Leaders there were classes for all ages. It proved a helpful week, and the week of July 7-12, McAdams, County Line, and Williamsburg each had the study course in which a representative from the State Training Union Department helped. Miss Hill served County Line, Miss Conner, Williamsburg, and Mrs. Greenoe, McAdams. Even though the farmers were busy as they have not been before at this season of the year, the result of the work was satisfactory. Credit is somewhat due Associational Director Granville Myrick for the enlistment of the churches for this two weeks program. Mr. Earl Guyton, Director of the First Kosciusko Church, along with Miss Helen Eubanks, Educational Director, and Pastor Rowe Holcomb, left no plans unfinished in making preparations for the Leadership School. The church had recently had a revival and Bible School, hence this program caught the people tired, even with that they responded well, thus making the leaders appreciate their Christian integrity the more.

Mission Opportunity

It would be fine for the young people in the Training Unions to arm themselves with information about world famine and the Southern Baptist campaign for relief and rehabilitation, and then spread this information to all Baptists they meet. Perhaps a group from your union will want to visit a nearby church and make an appeal there for their contribution to world relief. Every Christian needs to help.

HEADACHE

Capudine contains 4 specially selected ingredients that work together to give quick relief from headache and neuralgia. Follow directions on label.

Liquid CAPUDINE



For information About
THE ROMAN CATHOLIC CHURCH
Subscribe to

THE CONVERTED CATHOLIC MAGAZINE

229 West 48th Street,
New York 19, N. Y.
SUBSCRIPTION ONLY \$1.00 A YEAR



Thursday, July 18, 1946



Brotherhood Department

J. H. Street, Secretary

LAST CALL!

There is yet time to claim a seat on the Brotherhood bus to Ridgecrest. We have several seats still unclaimed; and we will receive requests right on up to departure time, as long as seats are available. First come, first served. The bus leaves the new Baptist Building at 7:00 a.m., July 31. Overnight stop on the way will be at Chattanooga. Reservations have been made for both this stop and the one at Birmingham on the return trip, for the entire party. Bus will return to Jackson on the afternoon of August 8.

The Ridgecrest program for the week of August 1-7 will include Home Missions Conference, which will be of special interest to our men attending the Brotherhood Conference, and Editorial Conference. The three conferences will run jointly through this week.

Mr. J. N. Barnette, acting manager for Ridgecrest Assembly this summer, requests that men coming to Ridgecrest on the Brotherhood bus not write to him for reservations. These are to be handled through the Brotherhood Department. Write J. H. Street, Brotherhood Department, P. O. Box 530, Baptist Building, Jackson, for reservations at Ridgecrest, as well as seats on the Brotherhood bus.

THE BROTHERHOOD AND THE DEACONS

The question was asked recently, "What is the relation of the Brotherhood to the work of the deacons?" We are happy to answer in our column.

The Brotherhood does not take upon itself any of the work or the duties of the deacons. The deacons are ordained church officers, whose particular duty is to look after the business affairs of the church. They become, also, a group of advisors to the pastor in the shaping of the policies of the church. The Brother-

hood is a service group, composed of all the men of the church who want to work; and the deacons are included in the number of men who are eligible for membership in the Brotherhood. In the Brotherhood, however, the deacons do not act in their official capacity. They are just one of the number of good men who are offering their services to the pastor and the church for the many kingdom tasks that need to be done.

At the same time, the Brotherhood does not seek to set up budgets, determine financial goals, transact business, or serve as property custodians. They set themselves to such tasks as enlisting men in all the activities and services of the church, carrying on committee services (such as attention to the sick and distressed, evangelistic work, boys work, visiting people in the interest of the work of the church, transportation, etc.); and engaging in special tasks which may be assigned to them by the pastor or church (such as emphasis on the family altar, supporting schools of missions, conducting prayer meetings, helping with religious census, conducting stewardship and tithing campaigns, conducting mission services in the neighborhood, etc.).

The deacons are an official group with definite business responsibilities. The Brotherhood is a group of willing men who form a "labor crew" for all the tasks of the church for which men are suited.

BR

President Truman told a press conference that he planned to recall Myron Taylor from the Vatican when the peace treaty was signed. Cardinal Spellman hit the move by saying, "I believe in and practice tolerance for my religion teaches me to oppose even hatred with charity." Evangelical leaders referred Cardinal Spellman to countries where Catholics dominated state for example of "tolerance."

BR

TORONTO—(RNS)—Dr. S. B. Nelson of Hamilton, Ontario, told the General Assembly of the Presbyterian Church in Canada here that the clergy may have to go on strike unless something is done to increase its remuneration to meet the rising cost of living.

BR

Mrs. A. S. Anderson, treasurer of Woolmarket Church, Gulfcoast Association, recently sent in five renewal subscriptions.



Nothing GRAYS OINTMENT Like FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

Southwide Church Music Conference

Ridgecrest, North Carolina, August 22-30, 1946

Eight marvelous days of spiritual refreshment and instruction for Choir Directors, Song Leaders, Organists, Pianists, Music Teachers, Soloists, Choir Singers, Students.

For information, address

B. B. McKinney
161 Eighth Avenue, North
Nashville 3, Tennessee

Three And A Half Million Dollars Is A Lot Of Money

Lawson H. Cooke

Southern Baptists might easily be misled by the generous initial responses to our relief and rehabilitation offering.

We may be misled into thinking that it will be easy; that the money will roll in almost automatically.

We may be misled into thinking that three and a half million dollars, after all, is not so much money. It isn't if we are standing at the distribution end; it is very little money when we consider that millions of men, women and children are starving. But it is a whale of a lot of money to raise in two and a half months.

The present offerings, though very liberal, are yet a long, long way from three and a half million dollars.

If this amount is to be raised, every pastor must give himself over to the task of vigorously presenting the matter to his people; every individual Baptist must assume his or her Christian responsibility; the men of our churches must go deep into their pockets.

We do not need more information regarding the condition; we need to give six million Southern Baptists—every one of them—the privilege of participating in an offering that will relieve the condition of which they already know.

BR

POTTER COMPLETES YEAR Plan Educational Building

During the year in which Dr. William Potter has served at Carthage, First Baptist, there have been 37 by baptism and 38 by letter added to the church membership. There have been two restorations, one man called to preach, six ladies volunteering for foreign mission service and seven others dedicated to full time service.

In surrounding communities there have been 134 professions of faith and eight additions by letter, and two offered for full time service, through Dr. Potter's ministry.

The church has bought a Hammond organ and new hymnals. It has given \$15,000 in all, 20% of which went to the Cooperative Program. The seminaries and American Bible Society are included in the budget. A Vacation Bible School gave \$70 for missions.

The church has a full time secretary. Three revivals have been held, three new B. T. U. groups have been set up, one new Sunday School, and two new deacons have been ordained. Plans are under way for a new \$20,000 educational building. They hope to have a Brotherhood also. The W. M. U. and Sunday School are standard. The B. T. U. is revitalized.

BR

WASHINGTON, D. C. — (RNS)—Seventh-day Adventist churches throughout the country raised \$660,000 for famine relief in a special offering on May 4. W. E. Nelson, treasurer of the denomination's General Conference, announced here. Goal of the offering was \$500,000.

RICHMOND, Va. — (RNS)—Richmond clergymen are cooperating in a plan to establish a pre-marriage and marriage counseling service here. About 30 organizations, including the Richmond Ministerial Union, are joining forces to set up the new service. The overall organization will be known as the Council of Counseling Agencies.



Answer to Crossword Puzzle on Page 14.

MRS. ELIZA NEWTON

Mrs. Eliza Newton, who was born Dec. 2, 1850, passed away May 14, 1946, at the home of her daughter, Mrs. Cora Lindsey, Heidelberg. Her husband, J. N. Newton, preceded her in death by 24 years.

Surviving Mrs. Newton are the following sons and daughters: Mrs. G. P. O'Neill, Vossburg; Mrs. L. P. Williams, Lumberton; Mrs. Nellie Waters, Laurel; Mrs. Cora Lindsey, Heidelberg; Mrs. R. N. Howell, New Orleans; J. I. Newton and J. T. Newton. There are also 30 grandchildren, 46 great-grandchildren and six great-great-grandchildren. A brother, J. B. Patrick, survives.

Mrs. Newton was a devoted member of the Baptist church from early childhood.

During the long illness of their mother, never have I seen sons and daughters more faithful in their devoted service to her.

The many flowers and the crowded church at the funeral attested to her popularity. Rev. H. A. Johnson, pastor of Eucutta Church, was in charge of the service.

I am confident that after her long life of more than 95 years the following lines would express her sentiments on leaving for a better world.

"Life! We've been long together,
Through pleasant and cloudy weather;
'Tis hard to part, when friends are dear;
Perhaps it will cost a sigh, a tear;
Then steal away, give little warning,
Choose thine own time;
Say not good night, but in some brighter
clime

Bid me good morning."
Her lifelong friend,
FANNIE MCNEILL.

FALSE TEETH

THAT LOSENE NEED NOT EMBARRASS

Many wearers of false teeth have suffered real embarrassment because their plate dropped, slipped or wobbled at just the wrong time. Do you live in fear of this happening to you. Just sprinkle a little FASSTEETH, the alkaline (non-acid) powder, on your plates. Holds false teeth more firmly, so they feel more comfortable. Does not sour. Checks "plate odor" (denture breath). Get FASSTEETH at any drug store.

EYE COMFORT

BURNING, SMARTING, OVER-WORKED EYES, are quickly soothed, cleansed and refreshed by

JOHN R. DICKEY'S OLD RELIABLE EYE WASH

It relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 25c & 50c at all drug stores. Genuine in red carton. DICKY DRUG COMPANY, BRISTOL, VA.

CHRISTIAN GREETING CARDS

for resale or personal use. Christmas cards. Also cards for all occasions. Birthdays, Congratulations, Good Cheer, Get Well, and Sympathy folders. True Christian sentiments. Each exquisite card has some distinctive touch which gives it instant appeal. Send 25c for catalog. Send 50c for catalog for these cards. Rock bottom prices insure our agents large all-year-round profits. Write TO-DAY for complete information. SCRIPTURE GREETING CARD COMPANY, Philadelphia, Pa.

Box 5242

Dept. 41.

SPARKS & SPLINTERS

There were 62 in attendance at the church school of music at Bunker Hill Church, Marion County. Miss Patsy Ruth Bailey of Tylertown served as instructor. The girls ensemble of 24 voices will represent district 14 at the State Convention which meets in Jackson in October. The ensemble was organized and trained by Mrs. Avin Hitt, church pianist.

A ten-day revival closed at Tucker's Crossing Church, Jones County, on July 7. There was a good attendance and eight additions, seven of them for baptism.

Bunker Hill Church, Marion County, of which H. D. Jordan is pastor, plans to raise \$500 for relief and rehabilitation during July. All members of the church will be given an opportunity to participate.

The church at DeLay, which was organized about a year ago, ordained two deacons on June 30. The deacons ordained were Toy Denton and Ben Holmes. A third deacon, Robert Holloman, who was to have been ordained was unable to attend. Pastor Lawrence Gullett was assisted in the ordination service by Rev. Pitts of Hickory Flat. Deacon Dalton Sykes of New Prospect Church was on the ordaining council.—Church Clerk.

Assisting in the revival at Coffeeville were Rev. David Cranford of Charleston and Rev. Charles Skutt of Como. The Rev. Cranford preached until he became ill and the Rev. Skutt, who had charge of the music, preached for the remainder of the week. There were eight additions, three of whom came on profession of faith. Rev. A. H. Childress is pastor.—Reporter.

Pastor James R. Burnett, pastor of Tucker's Crossing Church, Jones County, and a former chaplain, has resigned the pastorate to do evangelistic work during the summer and to enter Southwestern Seminary in the fall.—Mrs. S. W. Pryor, Church Clerk.

The revival at Carterville Church, Hattiesburg, was under the direction of Pastor O. R. Mosley, who did the preaching and Rev. Virgil Ratcliff, pastor of Petal-Harvey Church, who led the singing. Miss Mary Jean Ratcliff also assisted in the music. A junior choir was organized and Rev. Ratcliff taught special Bible verses to the young people. There were a number of professions of faith and additions to the church. The church has been strengthened by the work of these two pastors.—Mrs. W. G. Barlow, reporter.

Rev. N. A. Edmonds, Rt. 6, Jackson, phone 4-7023 is available for supply work. Pastor C. Z. Holland writes that Brother Edmonds has supplied at the Canton Church several times recently to the delight and satisfaction of the church. The Rev. Edmonds served as pastor for 16 years at Shubuta until his recent retirement. He may also be reached through the office of Dr. D. A. McCall, Box 530, Jackson.

Rev. Sam Waggoner did the preaching in the revival at Bethel Church, Rankin County. The music was directed by Jack Starkey of Jackson, and Miss Ruthie Lee Williams served as pianist. There were ten additions to the church, eight of whom were candidates for baptism.—Reporter.



Dr. John L. Hill (right) is shown presenting Dr. W. F. Powell, pastor of the First Baptist Church, Nashville, a scroll on behalf of the Baptist Sunday School Board, honoring Dr. Powell on his twenty-fifth year as president of the Sunday School Board.

Dr. W. A. Bell of Jackson and Rev. Howard Aultman of Holly Springs were guest leaders in the revival at Second Avenue Church, Laurel. The meeting was outstanding. Thirteen were baptized the following Sunday while five more came for baptism, with still others waiting. There were 11 dedications on the part of young people for Christian service. Others are considering this matter. The work of the song leader with choirs and congregations was superb. The solos were inspiring. Dr. Bell's messages were spiritual, forceful and timely and he was a great blessing.—B. B. Hilburn, pastor.

Second Avenue Baptist Church in Laurel has approximately \$40,000 in the building fund, including bonds. They look forward to the day when they can build.

Rev. J. O. Payne of Merigold has accepted the pastorate of Bethany and Dockery Churches, Sunflower and began his ministry July first.

George H. Moseley, Mississippian, recently accepted the position of Minister of Music and Education of Temple Church, Ruston, Louisiana. Prior to accepting this work he served as Educational Director of First Church, El Dorado, Arkansas.

The revival at Philadelphia Church, Lincoln County, will begin July 21 with Rev. Bert McGee doing the preaching and E. V. Catt directing the music. Vacation Bible School and a singing school will be conducted the week of July 14.—Yvonne Case.

The Intermediate Quarterly has an added interest for Mississippians, the lessons are written by Prof. Crawford H. Lipsey, Superintendent of the Brookhaven city schools, deacon, and son of Dr. P. I. Lipsey.

The revival meeting begins at Runnelstown on July 28 with Rev. G. W. Smith of Pelahatchie as the visiting evangelist, according to an announcement from Pastor A. T. Walker. This is a half-time church 13 miles south of Hattiesburg.

Miss Ruth Harwood of Shannon conducted a very successful Vacation School at Tocophera. Assisting her were Mrs. Allye Huey, Miss Marjorie Gooch and Mrs. Jessie Pickens. R. L. Ray, Jr., is pastor of the church.—Mrs. Claudia Pickens.

Rev. J. G. Lott will preach in the revival meeting at Darling beginning the fourth Sunday in July. Pastor Guy Reedy will have charge of the music.—Mrs. V. D. Atkins, reporter.

Arden Brunette and Miss Maxine Peeden were married by Editor Goodrich on Wednesday night, July 10. The groom is the son of Rev. J. W. Brunette of Auburn, Mississippi and is now a member of the U. S. Army, stationed at Camp Polk, La. The bride is the daughter of Mr. and Mrs. B. R. Peeden of Clinton.

Duncan: Including \$153 for Camp Garaywa and \$185 for the building fund, the total offerings at Duncan for the month of June were over \$1,200. The Adult B. T. U. is responsible for the beginning of a church library. A bookcase has been purchased and books are being assembled. The library committee is composed of the pastor, Rev. H. Grady Wilkes, R. F. Smith and Joe Jeffreys. Fluorescent lights have been installed on the pulpit stand and the piano.

Rev. E. Butler Abington of St. Charles Avenue Baptist Church, New Orleans, La., recently assisted Dr. C. Lee Bullard, pastor of Woodland Avenue Church, Hammond, La., in a series of meetings. There were thirty additions.

Stating that the only solution to the problem of Jewish homelessness is to open Palestine for free Jewish immigration, the Christian Council on Palestine, has called on President Truman to insist that the 1,014 Jews detained aboard the ship "Fede" at La Spezia, Italy, be sent immediately to Palestine.

Jesus placed a new crown upon humanity by setting love for our fellow men second only to love to God. He revealed new beauty in God by showing us that God desires men to be loved in company with Himself. It is as if God had said to humanity, "God cannot truly be loved save as we love men also."—Wm. M. Clarke.

J. P. Harwood of Houlka recently sent a list of eleven names and \$11.00 for Baptist Record subscriptions. We appreciate these names which help us toward the 54,000 mark.

Education which seeks to know and follow the thoughts of Christ is on the right track.—J. E. Lambdin in Baptist Training Union Magazine.

We need moral intelligence to control the scientific machine which we have built. Here is the case for Christian education. Here is the task of the Christian college.—J. E. Lambdin in Baptist Training Union Magazine.

A glib answer will not satisfy an honest Christian; he wants to be convinced by the reality of the teacher's own experience with Christian truth.—William J. Fallis in The Teacher.

Our world today with all its anxieties and perplexities is a world of mighty promise; it is a world of tremendous opportunity; it is a world for steady courage and brave new hope.—Kenneth Irving Brown in Baptist Student.

Stay close to the side of Jesus until you become filled with his compassion for people.—J. N. Barnette in Sunday School Builder.

NEW YORK—(RNS)—The American Bible Society here announced that 40,000 New Testaments in Korean will be sent to the Korean Bible Society in Seoul, augmenting a previous shipment of 10,000 Testaments. Smaller quantities of Testaments have also been sent to chaplains and enlisted men in Korea.